

SUPPLEMENTAL/BID BULLETIN NO. 2
For LBP-HOBAC-FRA-GS-20210611-03

PROJECT : Office Furniture for Nine (9) LANDBANK Branches
IMPLEMENTOR : Procurement Department
DATE : October 1, 2021

This Supplemental/Bid Bulletin is issued to modify, amend and/or clarify certain items in the Bid Documents. This shall form an integral part of the Bid Documents.

Modifications, amendments and/or clarifications:

- 1) The bidder/s are encouraged to use the Bid Securing Declaration as Bid Security.
- 2) The Terms of Reference (Annexes D1 to D42), Technical Specifications (Section VII), and Checklist of Bidding Documents (Item No. 12 of the Eligibility & Technical Components) have been revised. Please see attached revised Annexes D-1 to D-42 and specific sections of the Bidding Documents.
- 3) The deadline for submission of electronic bids for the above project is re-scheduled on **October 8, 2021** at **10:00 A.M.** Submission of physical bids (hard copy) shall not be accepted.



ATTY. HONORIO T. DIAZ, JR.
Head, HOBAC Secretariat

Technical Specifications

Specifications	Statement of Compliance
<p>Office Furniture for Nine (9) LANDBANK Branches</p> <ol style="list-style-type: none"> 1. Terms of Reference and specifications per attached Revised Annexes D-1 to D-42. 2. The following documents shall be submitted in support of the compliance of the Bid to the technical specifications and other requirements: <ol style="list-style-type: none"> 2.1 List of at least five (5) most recent completed projects in the Philippines for the last three (3) years indicating the name of the projects with complete address and contact details supported by copies of Contract Agreement and/or Purchase Order from said clients for each completed project. 2.2 LTO Official Receipt (OR) and Certificate of Registration (CR) or other documents showing proof of ownership of the vehicle. 	<p>Bidders must state below either “Comply” or “Not Comply” against each of the individual parameters of each Specification preferably stating the corresponding performance parameter of the product offered.</p> <p>Statements of “Comply” or “Not Comply” must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer’s un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.</p> <p style="text-align: center;">Please state here either “Comply” or “Not Comply”</p>

2.3 Brochures or other official documents coming from the manufacturer indicating the complete specifications of the offered systems furniture.

2.4 Detailed drawings printed on the supplier's official letterhead and signed by authorized representative to include the following (per item/type of unit) for post qualification evaluation:

2.4.1. Model Name and Type

2.4.2. Perspective/Photo of the item

2.4.3. Drawing/Sketch views with dimensions/measurements (Plan/Top View, Front Elevation, Right Elevation, Rear Elevation).

2.4.4. Complete description of the items including parts and components

2.5 For new suppliers/bidders, submit material samples of the parts/components of the items and mock-up unit as basis in the post qualification evaluation.

2.5.1. Material samples shall be submitted within three (3) calendar days upon receipt of request from PMED.

2.5.2. Mock-up unit shall be submitted within fourteen (14) calendar days upon receipt of request from PMED.

Non-submission of the above-mentioned documents/requirements may result in bidder's post-disqualification.

Conforme:

Name of Bidder

Signature over Printed Name of
Authorized Representative

Position

Checklist of Bidding Documents for Procurement of Goods and Services

The documents for each component should be arranged as per this Checklist. Kindly provide guides or dividers with appropriate labels.

Eligibility and Technical Components (PDF File)

- ***The Eligibility and Technical Component shall contain documents sequentially arranged as follows:***

- **Eligibility Documents – Class “A”**

Legal Eligibility Documents

1. Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages); or all of the following:

- Registration Certificate from Securities and Exchange Commission (SEC), Department of Trade and Industry (DTI) for sole proprietorship, or Cooperative Development Authority (CDA) for cooperatives, or any proof of such registration as stated in the Bidding Documents;
- Valid and current mayor's/business permit issued by the city or municipality where the principal place of business of the prospective bidder is located, or equivalent document for Exclusive Economic Zones or Areas.

In cases of recently expired Mayor's/Business permits, it shall be accepted together with the official receipt as proof that the bidder has applied for renewal within the period prescribed by the concerned local government unit: Provided, That the renewed permit shall be submitted as a post-qualification requirement in accordance with Section 34.2 of this IRR; and

- Tax Clearance per Executive Order 398, Series of 2005, as finally reviewed and approved by the Bureau of Internal Revenue (BIR).

Technical Eligibility Documents

- 3 Duly notarized Secretary's Certificate attesting that the signatory is the duly authorized representative of the prospective bidder, and granted full power and authority to do, execute and perform any and all acts necessary and/or to represent the prospective bidder in the bidding, if the prospective bidder is a corporation, partnership, cooperative, or joint venture or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. (sample form - Form No. 7).

- 4 Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid, within the last five (5) years from the date of submission and receipt of bids. The statement shall include all information required in the sample form (Form No. 3).
- 5 Statement of the prospective bidder identifying its Single Largest Completed Contract (SLCC) similar to the contract to be bid within the relevant period as provided in the Bidding Documents. The statement shall include all information required in the sample form (Form No. 4).

Financial Eligibility Documents

- 6 The prospective bidder's audited financial statements, showing, among others, the prospective bidder's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission.
- 7 The prospective bidder's computation for its Net Financial Contracting Capacity (NFCC) following the sample form (Form No. 5), or in the case of Procurement of Goods, a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.

○ **Eligibility Documents – Class "B"**

- 8 Duly signed valid joint venture agreement (JVA), in case the joint venture is already in existence. In the absence of a JVA, duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful shall be included in the bid. Failure to enter into a joint venture in the event of a contract award shall be ground for the forfeiture of the bid security. Each partner of the joint venture shall submit its legal eligibility documents. The submission of technical and financial eligibility documents by any of the joint venture partners constitutes compliance, provided, that the partner responsible to submit the NFCC shall likewise submit the statement of all its ongoing contracts and Audited Financial Statements.
- 9 For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos, Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product.
- 10 Certification from the DTI if the Bidder claims preference as a Domestic Bidder or Domestic Entity.

○ **Technical Documents**

10. Bid Security (if in the form of a Surety Bond, submit also a certification issued by the Insurance Commission).
11. Section VI – Schedule of Requirements with signature of bidder's authorized representative.
12. **Revised Section VII – Specifications with response on compliance and signature of bidder's authorized representative.**
13. Duly notarized Omnibus Sworn Statement (OSS) (sample form - Form No.6).

○ **Post-Qualification Documents – [The bidder may submit the following documents within five (5) calendar days after receipt of Notice of Post-Qualification]:**

14. Business Tax Returns per Revenue Regulations 3-2005 (BIR No.2550 Q) VAT or Percentage Tax Returns for the last two (2) quarters filed manually or through EFPS.
15. Latest Income Tax Return filed manually or through EFPS.
16. Original copy of Bid Security (if in the form of a Surety Bond, submit also a certification issued by the Insurance Commission).
17. Original copy of duly notarized Omnibus Sworn Statement (OSS) (sample form - Form No.6).

Financial Component (PDF File)

• ***The Financial Component shall contain documents sequentially arranged as follows:***

1. Duly filled out Bid Form signed by the Bidder's authorized representative (sample form - Form No.1).
2. Duly filled out Schedule of Prices signed by the Bidder's authorized representative (sample form - Form No.2).
3. Dully filled out Bill of Quantities Form (Annexes E-1 to E-9) signed by the Bidder's authorized representative.

TERMS OF REFERENCE
SUPPLY, DELIVERY AND INSTALLATION OF OFFICE FURNITURE
(TELLER'S CAGE / NEW ACCOUNTS COUNTER / GUARD'S PODIUM / SLIP WRITING
COUNTER AND SANDBOX)

QUALIFICATIONS	DOCUMENTARY REQUIREMENTS
1. A recognized furniture company, duly organized under the laws of the Philippines	Certified photocopy of Certificate of Incorporation of the Company/ SEC Registration/ DTI Registration or valid PhilGEPS Registration (Platinum Membership)
2. The furniture company must have at least three (3) years of experience in the fabrication/ supply, delivery and installation of office furniture - preferably banks - with at least five (5) completed projects/ contracts in the Philippines	List of at least five (5) most recent completed projects in the Philippines for the last three (3) years indicating the name of the projects with complete address and contact details, with corresponding copy of Contract Agreement and/or Purchase Order from said clients for each completed project.
3. Must have a at least one (1) service delivery vehicle (preferably enclosed elf truck or pick-up)	a. LTO Official Receipt (OR) and Certificate of Registration (CR), b. Other documents showing proof of ownership of the vehicle
4. The bidder must have brochures or official documents from the manufacturer indicating the complete specifications of the item.	a. Product Brochures or other official documents b. Detailed drawings printed on the supplier's official letterhead and signed by authorized representative to include the following (per item/ type of unit) for post qualification evaluation: <ol style="list-style-type: none"> 1. Model Name and Type 2. Perspective/ Photo of the item 3. Drawing/ sketch views with dimensions/ measurements (Plan/ Top View, Front Elevation, Right Elevation, Left Side Elevation, Rear Elevation) 4. Complete description of the items including parts and components

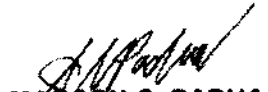
<p>5. The bidder must provide the following Technical documents</p>	<p>a. For new suppliers: submit material samples of the parts/ components of the items and mock-up unit as basis in the post qualification evaluation.</p> <ol style="list-style-type: none"> 1. Material samples shall be submitted within three (3) calendar days upon receipt of request from PMED 2. Mock-up unit shall be submitted within fourteen (14) calendar days upon receipt of request from PMED <p>b. List of at least five (5) different clients (with contact persons, numbers and addresses) with whom the supplier has previously completed projects/contracts from the last three (3) years.</p> <p>c. Five (5) working days (w.d.) after issuance of the Notice to Proceed (NTP) from Procurement Department (ProcD), the supplier shall submit the following material samples as reference by PMED during the punch listing of the items:</p> <ol style="list-style-type: none"> 1. Silver HPL material 2. Granite Material (2" x 2") 3. Color samples/ swatches 4. Paint color samples for off-white and gray color (painted on wood, preferable 4" x 4" size) 								
<p>6. The bidder shall be responsible for the dimensions and conditions on the job.</p>	<p>a. The supplier shall verify the actual dimensions on site. Discrepancies between the plans and actual dimensions shall be forwarded immediately to PMED for resolution.</p> <p>b. Shop drawings of the proposed signages based on the actual site condition with complete dimensions and description of parts and components for PMED approval prior to fabrication/ implementation.</p>								
<p>DURATION Please refer to the table below for the duration for the supply/ delivery and installation of the Office Furniture</p> <table> <tr> <th data-bbox="256 1832 810 1878">LOCATION</th><th data-bbox="818 1832 1358 1878">DURATION (in c.d.)</th></tr> <tr> <td data-bbox="256 1878 810 1912">1. NATIONAL CAPITAL REGION</td><td data-bbox="818 1878 1358 1912">25 days</td></tr> <tr> <td data-bbox="256 1912 810 1947">2. NORTHERN LUZON</td><td data-bbox="818 1912 1358 1947">45 days</td></tr> <tr> <td data-bbox="256 1947 810 1981">3. CENTRAL LUZON</td><td data-bbox="818 1947 1358 1981">25 days</td></tr> </table>		LOCATION	DURATION (in c.d.)	1. NATIONAL CAPITAL REGION	25 days	2. NORTHERN LUZON	45 days	3. CENTRAL LUZON	25 days
LOCATION	DURATION (in c.d.)								
1. NATIONAL CAPITAL REGION	25 days								
2. NORTHERN LUZON	45 days								
3. CENTRAL LUZON	25 days								

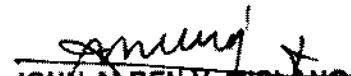
4. SOUTHERN LUZON	25 days
5. VISAYAS	30 days
6. MINDANAO	30 days


Prepared by

Reviewed by:

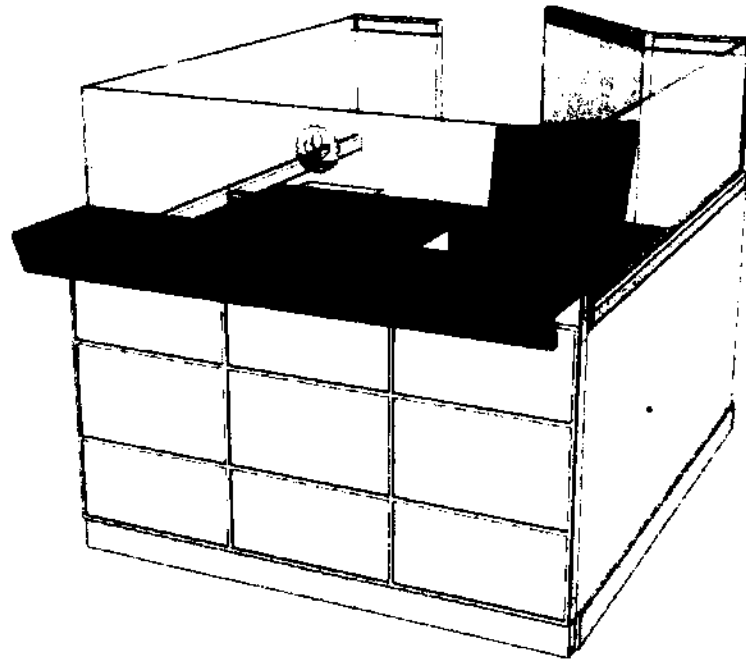
Approved by:


MARSON C. PADUA
 Architect, TSU-PMED


JOHN ALBEN V. WISLANG
 Head, TSU-PMED


ENRICO D.J. SAMANIEGO
 Head, PMED

CLASS D

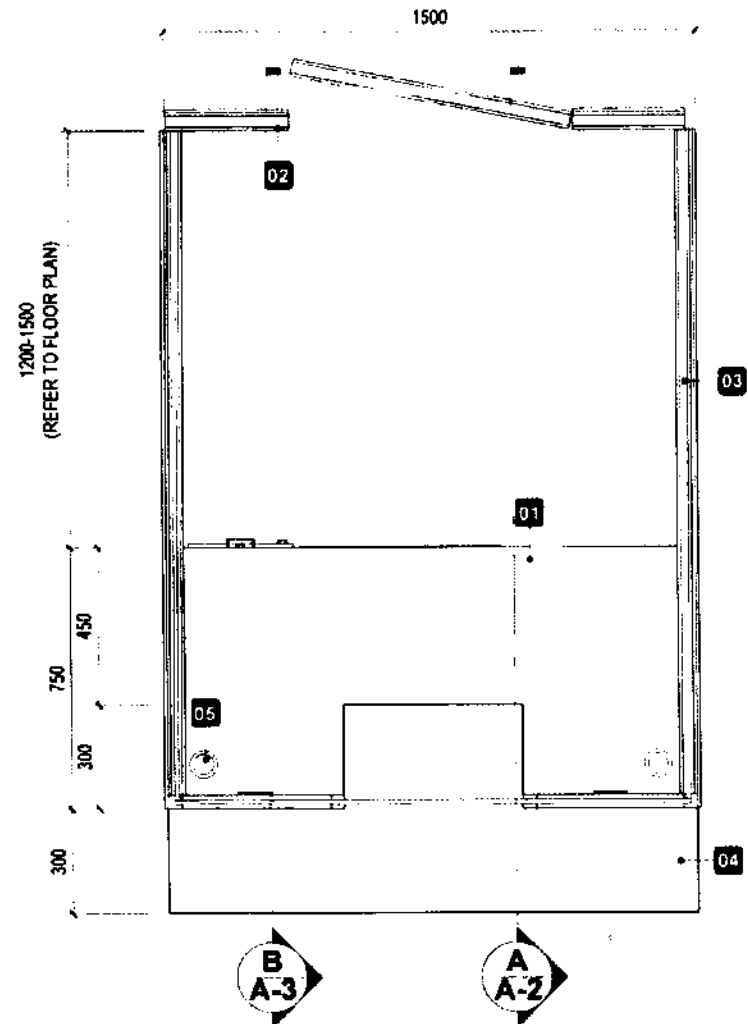


PERSPECTIVE

FOR PARTITION
CONFIGURATION
BETWEEN TELLER'S
CAGES, PLS. REFER TO
THE SCHEMATIC LAYOUT
FOR THE PROJECT.

SPECIFICATION

- | | |
|---------------------------|----------------------------|
| 01 - WORK TOP | 09 - RACEWAY |
| 02 - REAR PARTITION PANEL | 10 - FRONT GLASS PARTITION |
| 03 - SIDE PARTITION PANEL | 11 - CONVENIENCE OUTLET |
| 04 - COUNTER TOP | 12 - LAMINATED SIDEBOARD |
| 05 - GROMMET CAP | 13 - CASH DRAWER |
| 06 - LANDBANK LOGO | 14 - TELLER'S CABINET |
| 07 - ACCENT SURFACE | 15 - FOOT REST |
| 08 - ACCENT BORDERS | |



PLAN VIEW

SCALE: 1:20



LAND BANK OF THE PHILIPPINES

PROJECT MANAGEMENT & ENGINEERING DEPT

1508 M H DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE, MANILA

PROJECT TITLE:

TELLER'S CAGE

LANDBANK STANDARD DETAILS AND SPECIFICATIONS

APPROVED BY:

ENRICO D.J. SAMENIEGO

HEAD, PMED

SHEET CONTENTS:

PERSPECTIVE
PLAN VIEW
SPECIFICATION

DESIGN PMED-TSU

DRAWN NISS

DATE AUGUST 2022

CHECKED J. INSLAND

SHEET NO:

A-1

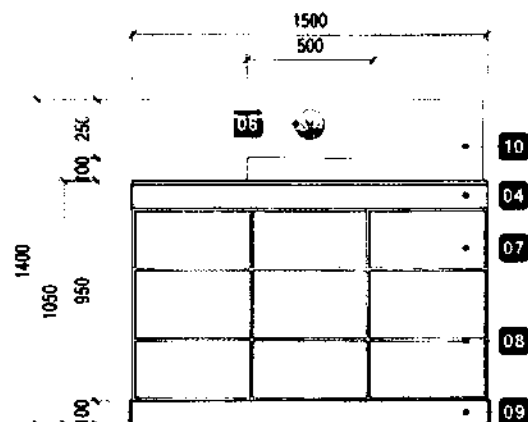
3-TC-01

D-4

CLASS D

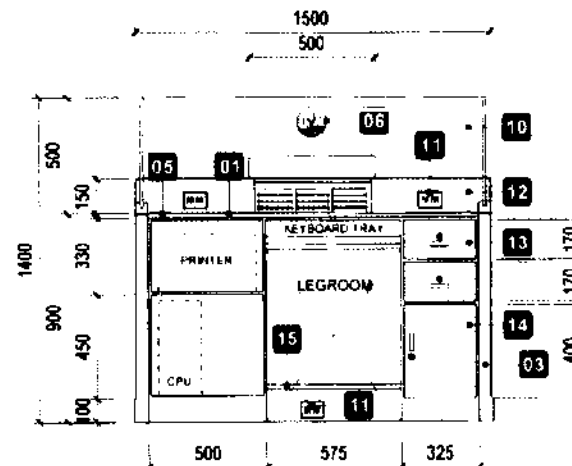
TELLER'S CAGE
GENERAL NOTES /
TERMS OF REFERENCE:

- SUPPLIER TO SUBMIT A WARRANTY CERTIFICATE OF ONE (1) YEAR AGAINST ANY DEFECT IN PRODUCT AND WORKMANSHIP.
- SUPPLIER TO SUBMIT DETAILED DRAWINGS PRINTED ON A4 SIZE PAPER WITH THE SUPPLIER'S OFFICIAL LETTERHEAD AND MOCK-UP UNIT TO PMED FOR POST QUALIFICATION EVALUATION
- WRITTEN DIMENSION ON THE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- SUPPLIER TO COORDINATE WITH THE END-USER ON THE SCHEDULE OF MOBILIZATION/DELIVERY OF THE SAID ITEM.
- SUPPLIER TO SUBMIT (AS PART OF THE DOCUMENTARY REQUIREMENTS) TO PMED THE PHOTOS OF ACTUAL INSTALLED ITEMS. (CLOSE-UP AND FULL VIEW OF THE SAID ITEM)



FRONT VIEW

SCALE 1:30

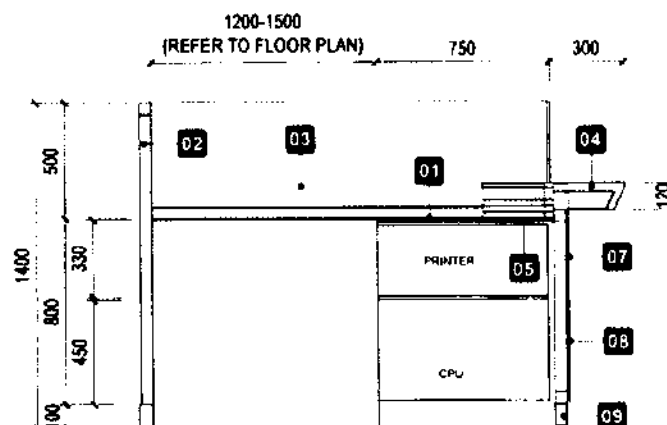


REAR VIEW

SCALE 1:30

SPECIFICATION

- WORK TOP
- REAR PARTITION PANEL
- SIDE PARTITION PANEL
- COUNTER TOP
- GROMMET CAP
- LANDBANK LOGO
- ACCENT SURFACE
- ACCENT BORDERS
- RACEWAY
- FRONT GLASS PARTITION
- CONVENIENCE OUTLET
- LAMINATED SIDEBORD
- CASH DRAWER
- TELLER'S CABINET
- FOOT REST
- SHELVING



SECTION VIEW - A

SCALE 1:30



LAND BANK OF THE PHILIPPINES

PROJECT MANAGEMENT & ENGINEERING DEPT

1508 M.H. DEL PILAR ST. CORNER OR QUINTOS ST. MALATE
MANILA

PROJECT TITLE:

TELLER'S CAGE

LANDBANK STANDARD DETAILS AND SPECIFICATIONS

APPROVED BY:

ENRICO D.J. SANANIEGO

HEAD, PMED

SHEET CONTENTS:

FRONT VIEW
REAR VIEW
SECTION VIEW
GENERAL NOTES

DESIGN

PMED-TSU

DRAWN

NESS

DATE

AUGUST 2011

CHECKED

J. MISLANO

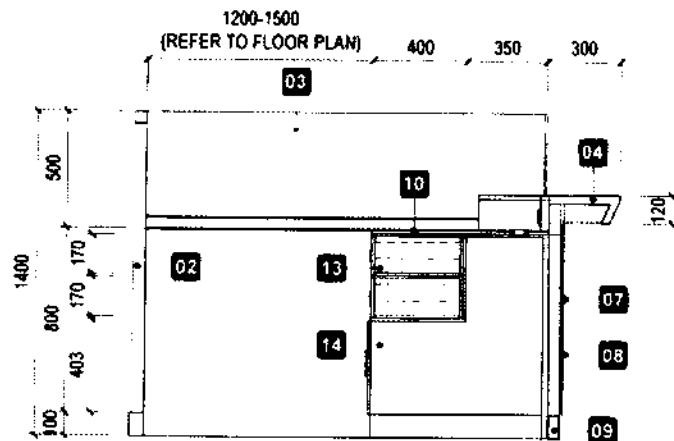
SHEET NO

A-2

3-TC-01

D-5

CLASS D

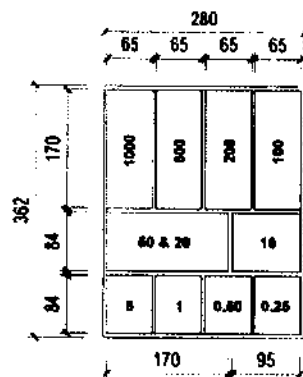


SECTION VIEW - B

SCALE: 1:30

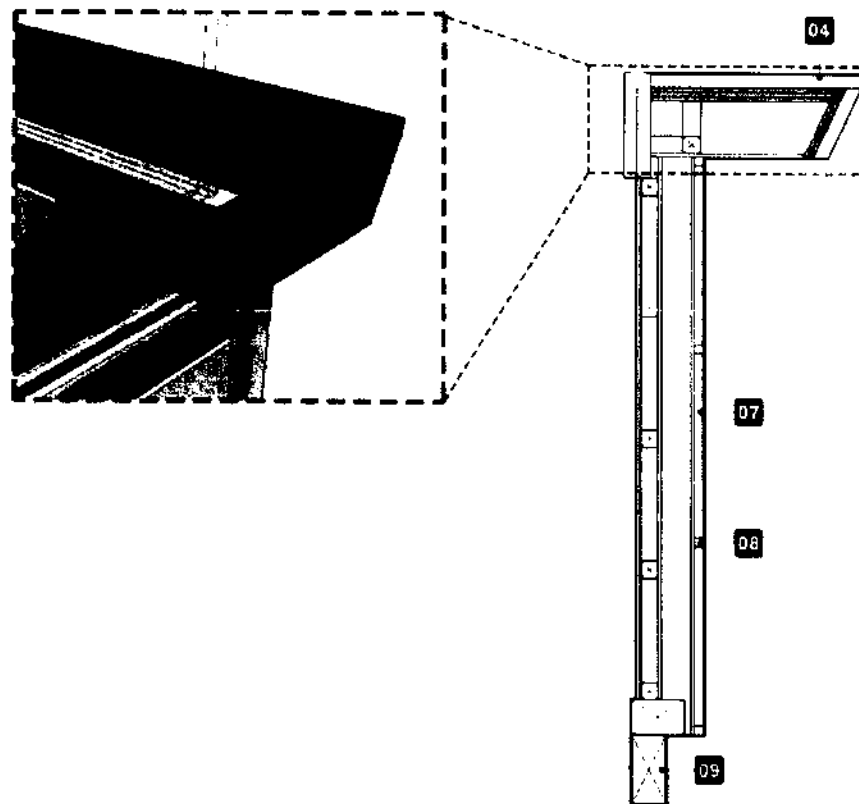
SPECIFICATION

- 01 - WORK TOP
- 02 - REAR PARTITION PANEL
- 03 - SIDE PARTITION PANEL
- 04 - COUNTER TOP
- 05 - GROMMET CAP
- 06 - LANDBANK LOGO
- 07 - ACCENT SURFACE
- 08 - ACCENT BORDERS
- 09 - RACEWAY
- 10 - FRONT GLASS PARTITION
- 11 - CONVENIENCE OUTLET
- 12 - LAMINATED SIDEBORD
- 13 - CASH DRAWER
- 14 - TELLER'S CABINET
- 15 - FOOT REST



CASH ORGANIZER TRAY PLAN

SCALE: 1:10



SECTION BLOW-UP

SCALE: 1:10



LAND BANK OF THE PHILIPPINES

PROJECT MANAGEMENT & ENGINEERING DEPT.

1598 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE
MANILA

PROJECT TITLE:

TELLER'S CAGE

LANDBANK STANDARD DETAILS AND SPECIFICATIONS

APPROVED BY

ENRICO D.J. SAMARINO

HEAD, PMED

SHEET CONTENTS:

SECTION VIEW
SECTION BLOW-UP
CASH SLOT PLAN

DESIGN: PMED-TBU

DRAWN: NERS

DATE: AUGUST 2020

CHECKED: J. MENDIA

SHEET NO.:

A-3

3-TC-01

D-6

DESCRIPTION / SPECIFICATION

CLASS D

01 - WORK TOP

- 19mm THK. GRANITE COUNTER TOP WITH PROVISION OF SEALANT AT CONNECTIONS
- COLOR JET BLACK POLISHED (SUBJECT FOR APPROVAL)
- UNDERSIDE OF GRANITE COUNTER SHALL BE $\frac{1}{2}$ " THK. MARINE PLYWOOD ON SEMI-GLOSS ENAMEL FINISH
- COLOR WHITE, SMOOTHEN SURFACE PRIOR TO PAINTING

02 - REAR PARTITION PANEL

- WOODEN PARTITION WITH WOODEN SWING DOOR WITH DOUBLE ACTION HINGE
- (REFER TO FLOOR PLAN FOR THE CONFIGURATION OF TELLER'S CAGE IF WOODEN PARTITION AND SWING DOOR WILL BE PROVIDED)

03 - SIDE PARTITION PANEL

- $\frac{1}{2}$ " THK. MARINE PLYWOOD ON SEMI-GLOSS ENAMEL PAINT FINISH BOTH SIDES (COLOR: OFF-WHITE) ON 2" x 2" S4S K.D. TANGUILE FRAMING WITH $\frac{1}{2}$ " THK. CLEAR GLASS

04 - COUNTER TOP

- 19mm THK. GRANITE COUNTER TOP WITH PROVISION OF SEALANT AT CONNECTIONS
- COLOR JET BLACK POLISHED (SUBJECT FOR APPROVAL)

05 - GROMMET

- 2" DIA. WIRE RACEWAY WITH GROMMET CAP

06 - LANDBANK LOGO

- REVERSED COMPUTER CUT-OUT STICKER ON 3M FROSTED STICKER

07 - ACCENT SURFACE

- $\frac{1}{2}$ " THK. CLEAR ACRYLIC SHEET WITH 3M FROSTED FILM, REVERSED APPLICATION (COLOR: OPAQUE WHITE OR APPROVED EQUAL) ON 6mm PLYWOOD CLADDING ON 50mm x 50mm WOOD SEMI-GLOSS ENAMEL PAINT FINISH FACADE WOODEN PANEL BACKING
- COLOR OLIVE GREEN - PATTERN TO FORMICA 3007 PALE OLIVE, PROVIDE TWO OR MORE SHADES OF OLIVE GREEN FOR CENTER PANEL

08 - ACCENT BORDERS

- $\frac{1}{2}$ " x $\frac{1}{2}$ " CHROME-PLATED TUBULAR BAR IN MIRROR FINISH FULL-WELD ALL JOINTS/CONNECTIONS

09 - RACEWAY

- 2" x 4" POWDER-COATED ALUMINUM RACEWAY
- COLOR TRANSFORMER GRAY (SUBJECT FOR APPROVAL)

10 - FRONT GLASS PARTITION

- $\frac{1}{2}$ " THK. CLEAR GLASS ON ANODIZE ALUMINUM U-CHANNEL/TRACK

11 - CONVENIENCE OUTLET

- PROVISION OF 3-2.3mm DIA. THIN WIRE AND 3-DUPLEX UNIVERSAL CONVENIENCE OUTLET, DATA OUTLET AND SPARE OUTLET

12 - LAMINATED SIDEBOARD

- ALUMINUM SILVER LAMINATED SIDEBOARD ON $\frac{1}{2}$ " THK. PLYWOOD
- COLOR COSMIC DUSK OR APPROVED EQUAL (SUBJECT FOR APPROVAL)

13 - CASH DRAWER

- 12mm THK PULL-OUT WOODEN DRAWER WITH ABLOY DRAWER LOCKSET COMPLETE WITH ACCESSORIES, STAINLESS STEEL PULL HANDLE FOR DRAWERS WITH PROVISION OF 16" FULL EXTENSION DRAWER GUIDE

14 - TELLER'S CABINET

- WOODEN CABINET WITH 12mm THK. CABINET DOOR WITH PROVISION OF HINGE AND CATCHES

15 - FOOT REST

- $\frac{1}{2}$ " DIA. STAINLESS STEEL FOOT REST

	LAND BANK OF THE PHILIPPINES PROJECT MANAGEMENT & ENGINEERING DEPT. 1595 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE, MANILA	PROJECT TITLE	APPROVED BY:	SHEET CONTENTS:	DESIGN	PREP-TIM	SHEET NO.
		TELLER'S CAGE LANDBANK STANDARD DETAILS AND SPECIFICATIONS	 ENRICO D.J. SAMANIEGO HEAD, PMED	DESCRIPTIONS SPECIFICATIONS	DRAWN	MESS	A-4 3-TC-01
					DATE	AUGUST 2020	
					CHECKED	J. WISLAND	

D-7

TECHNICAL SPECIFICATIONS

CLASS D

• GENERAL

Supply, delivery and installation of items covered by the Purchase Order shall mean that said items being supplied shall be delivered to the site and shall be ready for installation. **FABRICATION/MAJOR ASSEMBLY WORKS ON SITE SHALL NOT BE ALLOWED.** The items to be delivered shall be at least substantially completed during delivery. Works that may be required onsite shall be limited to the rectification of finishes, minor adjustments and the like.

Lumber shall be an approved quality of respective kinds specified for various parts of the work, thoroughly dried, well-seasoned, free from insects and from large loose or unsound knots, saps, shakes or other imperfections impairing its strength, durability and appearance. All finish wood shall be of the highest quality suitable for finish (paint or varnish) specified.

All works shall be straight, plumb, aligned and leveled shall be securely fitted.

The supplier/ contractor shall submit shop drawings and sample of materials of the item/s per Purchase Order prior to fabrication, delivery and installation.

• PANELS, CABINETS and DRAWERS, REAR PARTITION/DIVIDERS

All wooden cabinet doors, drawers and other wood work of similar nature indicated on the plans shall be done in accordance with the detailed drawings. Tolerance/ variance for the dimensions shall be +/- 6mm maximum. Plywood size and thickness to be used shall be as specified on the plans/ details. Plywood shall be Grade A-B fire resistant, treated with Fire Hazard Classification rating. Use wooden edging of the same thickness of the plywood to cover the sides of the plywood to protect the plywood edge from chipping/ cracking.

Wooden molding shall be from 2" x 4" KD S4S tongue. Side panels shall be from 2"x2" tongue wood with center groove approx. 12mm wide to receive the 12mm thk clear glass panels.

• GRANITE COUNTER

Granite slab to be used shall be 19 mm thk polished jet black color. Pointing of slab joints shall be with either polyurethane or polyester resin and tinted to match slab color. Epoxy resin shall not be allowed. Joints shall be raked the full depth of the granite slabs, and shall be neutralized. Resin grouts used shall be in the strict accordance with the manufacturer's instructions. Only one type of material shall be used for slab joints in any designated area. Care shall be taken to avoid scratching the counter finish. All excess grouts shall be removed before it settles/ hardens. Final finish of the granite counter shall be applied with heavy duty abrasion-resistant wax to provide lasting gloss.

• PAINTING

Semi-gloss enamel shall be used for drawers, interior wooden panels (legroom), cabinet doors and interior portion and all other wooden surfaces. Surface preparation/ pre-treatment - prior to application surface to be painted shall be dry and free from dirt, grease, oil and other foreign matter. Surface should be sanded until smooth. Dust off and wipe.

Use Boysen or approved equal. Submit specification data and samples of each finish coating specified for approval of PMED prior to fabrication. Use of putty, primers and thinners shall be of the same brand of paint.

a. PAINTING SCHEDULE

1. INNER PORTION/ LEGROOM/ DRAWERS and DRAWER INTERIOR / CABINETS and CABINET INTERIOR/ SWING DOOR/ TELLER'S DIVIDER/ SIDE PARTITION/ REAR PARTITION up to wooden molding shall be OFF-WHITE color semi-gloss enamel paint finish.
2. TELLER'S FAÇADE WOODEN PANEL BACKING - left and right side panels shall be OLIVE GREEN - pattern to 3007 pale olive by Formica semi-gloss enamel paint finish.
3. TELLER'S FAÇADE WOODEN PANEL BACKING - center panel shall be one or two shades more of the OLIVE GREEN - pattern to 3007 pale olive by Formica semi-gloss enamel paint finish.
4. WOODEN MOLDING at side and rear partition/ divider shall be TRANSFORMER GRAY semi-gloss enamel paint finish.

• GLASS / GLAZING and ACRYLIC

Glass shall be provided in the locations as indicated in the plans. All standard procedure on glass and glazing works must be implemented to ensure correct fitting and glazing so as to preserve the physical strength of the glass when used. Clear glass shall be 12 mm thk smooth edges and cut to size. Application of silicone sealant shall be done in a linear constant manner along the length of the glass to minimize excess sealant or uneven application. All excess sealant shall be removed before it settles/ hardens.

Acrylic panel at the teller's façade shall be 19 mm thk clear with 3M frosted film sticker OPAQUE WHITE color or approved equal applied at the rear portion of the acrylic panel. Prior to adhesion, the acrylic panel should be cleaned, free from dirt, grease, oil and other foreign matter. The front panel shall also be free from dirt and should be dusted off and wiped clean.

• MISCELLANEOUS

The supplier/ contractor shall submit samples of all finishing hardware (stainless steel handrail, locksets/ stainless steel foot rest, etc.), metal panel logo, and painting finishes for PMED approval prior to fabrication. Nails to be used shall be steel with no corroded parts. Wood screws to be used shall be brass with countersunk heads unless specified.

Aluminum raceways shall be powder coated finish - transformer gray color (submit color sample to PMED for approval prior to fabrication) with front detachable clip-lock cover. Said raceway shall receive the electrical wings for the teller's and new accounts counter. Convenience outlets shall be mounted to the rear side of the raceway facing the interior legroom portion of the teller's cage/ new accounts counter.

Chrome plated tubular frame shall be mirror finished with. Cutting shall be done to ensure that the vertical and horizontal frame are aligned/ fitted. The frames shall have no jagged / sharpened edges. There should be no gaps between the frames.

Double action hinges shall be chrome plated or stainless steel mounted to the rear side of the teller's enclosure.

Polypropylene grommet caps color black (provide sample for PMED approval prior to fabrication/ installation) shall be installed for the slots to receive the wings from the countertop to the legroom / raceway convenience outlet portion.

• ELECTRICAL

The following electrical materials shall be used

- a. Duplex three pronged convenience outlet, National wide series with plate cover - color white
- b. 2.00 mm THHN wire solid

• WORKMANSHIP

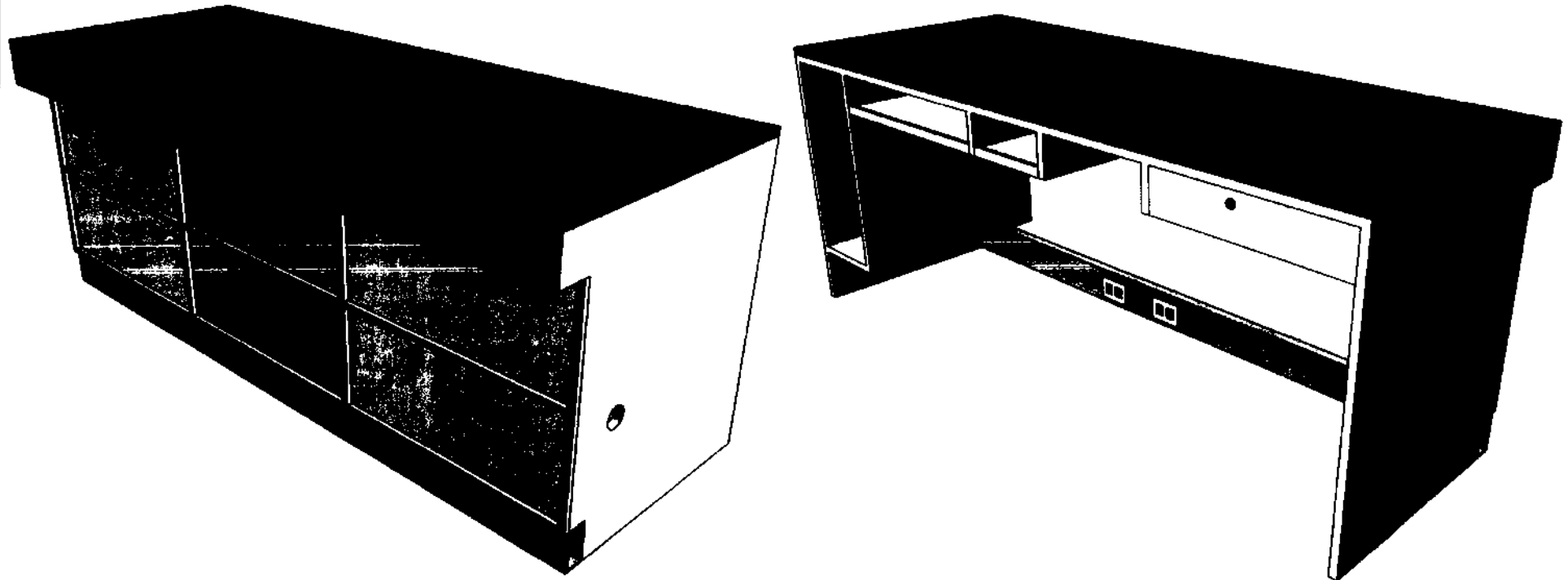
It is expected from the supplier/ contractor that the execution and completion of the items are conducted in accordance with the highest standard quality of workmanship practiced in the industry. Both materials and workmanship shall be subject to the approval of PMED.

Should any punchlists/ workmanship be found not to have complied with the PMED requirements, the supplier/ contractor shall rectify said findings within the time period specified by PMED upon written notification to PMED. In the event that the supplier/ contractor fails to rectify the said findings before the specified time, PMED shall recommend to the end-user for the rectification of the findings at their level, the cost of which shall be deducted from the contract amount for the supplier/ contractor.

 <p>LAND BANK OF THE PHILIPPINES PROJECT MANAGEMENT & ENGINEERING DEPT 1506 M.H. DEL PRAR ST. CORNER DR. QUINTOS ST. MALATE MANILA</p>	PROJECT TITLE:	APPROVED BY:	SHEET CONTENTS:	DESIGN	PMED-TM	SHEET NO:
	<p>TELLER'S CAGE</p> <p>LANDBANK STANDARD DETAILS AND SPECIFICATIONS</p>	<p><i>[Signature]</i> EMILIO D.J. SANANIEGO HEAD, PMED</p>	<p>TECHNICAL SPECIFICATIONS</p>	DRAWN	MESS	<p>A-5</p> <p>3-TC-01</p>
				DATE	AUGUST 2021	
				CHECKED	J. MORGAN	

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



ISOMETRIC VIEW



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1598 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

**NEW ACCOUNTS COUNTER
1.8 M**

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
ENRICO D.J. SAMARTEGO
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2025

REVIEWED: J MISLANG

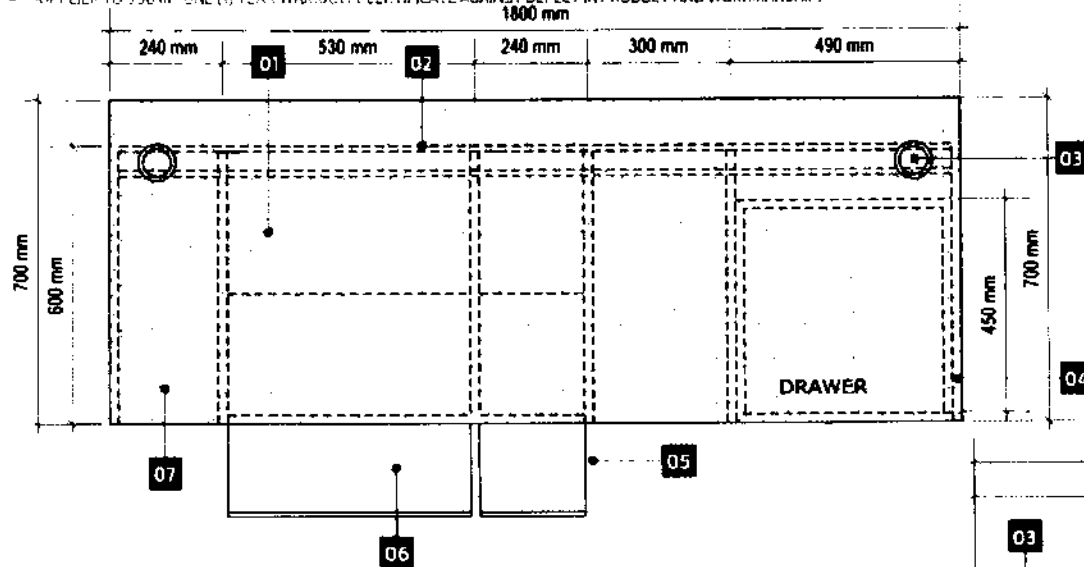
DATE:

SHEET NO:

**NAC01
10F3**

NOTES:

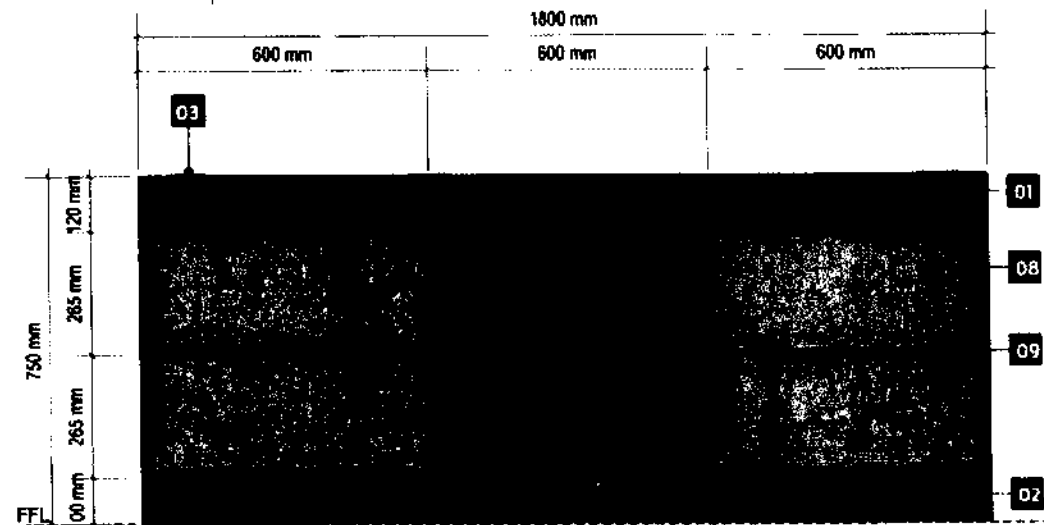
- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



PLAN VIEW

TECHNICAL SPECIFICATIONS:

- 01 - GA.# 19mm THK. GRANITE COUNTERTOP FINISH (COLOR: JET BLACK)
- 02 - 50mm x 100mm ALUMINUM RACEWAY (COLOR: PANTONE COOL GRAY 5C)
- 03 - 50mm DIA. GROMMET CAP WITH WIRE HOLE AND COVER
- 04 - 3/4" THK. MARINE PLYWOOD IN DUCCO PAINT FINISH
- 05 - 3/4" THK. MARINE PLYWOOD PULL-OUT MOUSE PAD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 06 - 3/4" THK. MARINE PLYWOOD PULL-OUT KEYBOARD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 07 - 3/4" THK. MARINE PLYWOOD CPU TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 08 - BOARD IN DUCCO FINISH PATTERNED AFTER FORMICA PALE GREEN NO. 3007 (SUBMIT SAMPLE)
- 09 - 1/2" x 1/2" CHROME PLATED TUBULAR BAR IN MIRROR FINISH
- 10 - 3/4" THK. CLEAR ACRYLIC SHEET WITH FROSTED FILM (3M, AVERY OR APPROVED EQUAL)
- 11 - 50mm DIA. CPU WIRE HOLE



FRONT VIEW



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1508 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

**NEW ACCOUNTS COUNTER
1.8 M**

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
PMED OJ. SAMPAGU
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. ANSLANG

DATE:

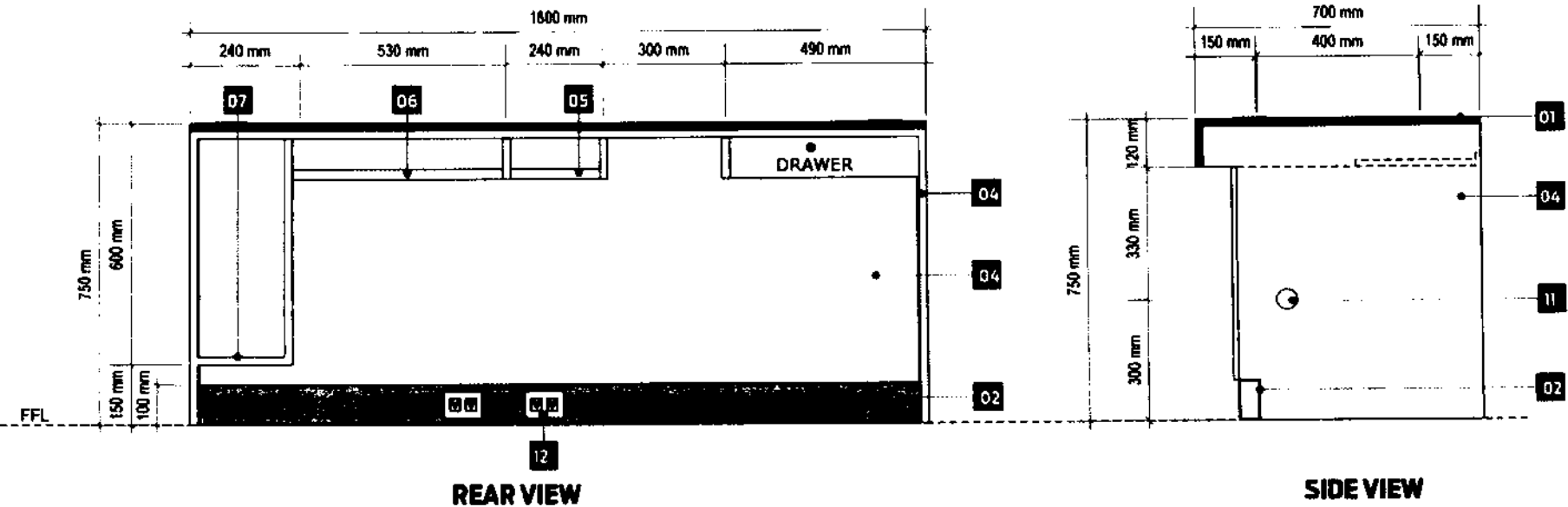
SHEET NO:

**NAC01
2 OF 3**

D-10

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP



TECHNICAL SPECIFICATIONS:

- 01 - GA. # 19mm THK. GRANITE COUNTERTOP FINISH (COLOR: JET BLACK)
- 02 - 50mm x 100mm ALUMINUM RACEWAY (COLOR: PANTONE COOL GRAY 5C)
- 03 - 50mm DIA. GROMMET CAP WITH WIRE HOLE AND COVER
- 04 - 3/4" THK. MARINE PLYWOOD IN DUCCO PAINT FINISH
- 05 - 3/4" THK. MARINE PLYWOOD PULL-OUT MOUSE PAD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 06 - 3/4" THK. MARINE PLYWOOD PULL-OUT KEYBOARD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 07 - 3/4" THK. MARINE PLYWOOD CPU TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 08 - BOARD IN DUCCO FINISH PATTERNED AFTER FORMICA PALE GREEN NO. 3007 (SUBMIT SAMPLE)
- 09 - 1/2" x 1/2" CHROME PLATED TUBULAR BAR IN MIRROR FINISH
- 10 - 3/4" THK. CLEAR ACRYLIC SHEET WITH FROSTED FILM (3M, AVERY OR APPROVED EQUAL)
- 11 - 50mm DIA. CPU WIRE HOLE



LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
 1596 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

NEW ACCOUNTS COUNTER
 1.8 M

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
 ENRICO D.J. SAMANIEGO
 HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

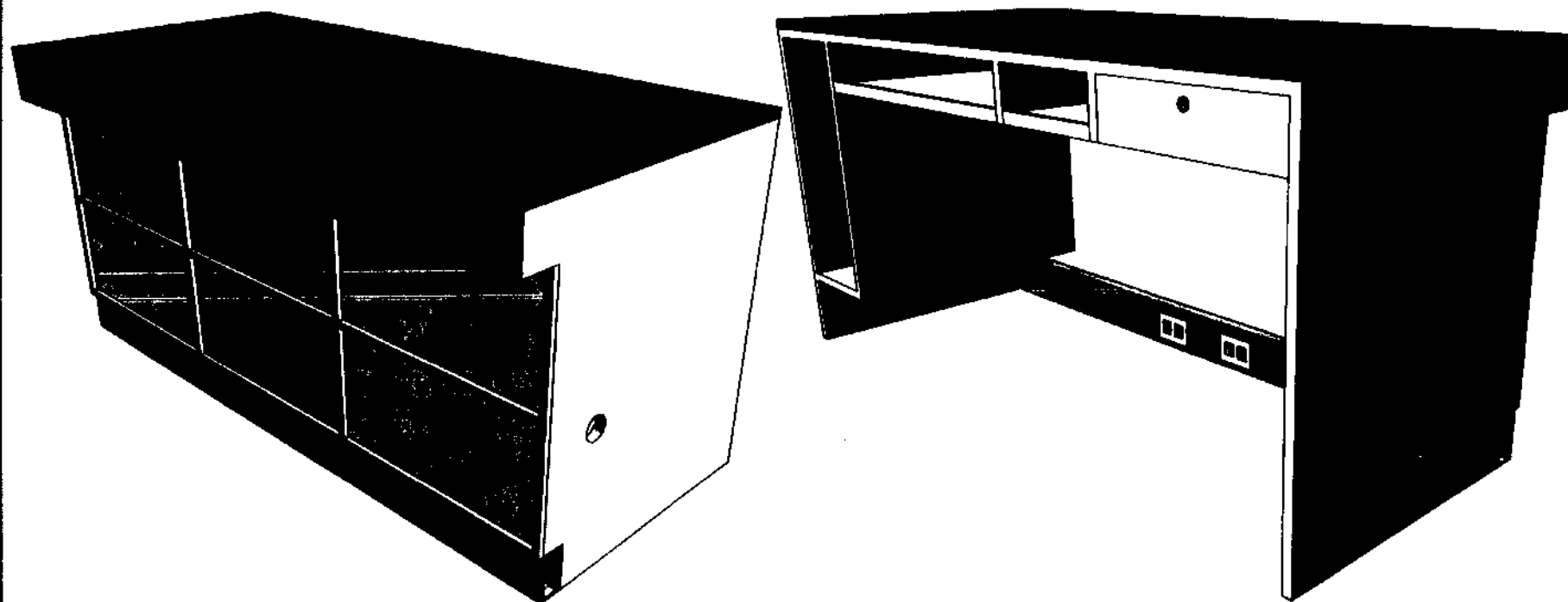
SHEET NO:

NAC01
3 OF 3

D-11

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



ISOMETRIC VIEW

D-12



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1598 M. H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

**NEW ACCOUNTS COUNTER
1.6 M**

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
EMILIO O.J. SAMPANCO
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

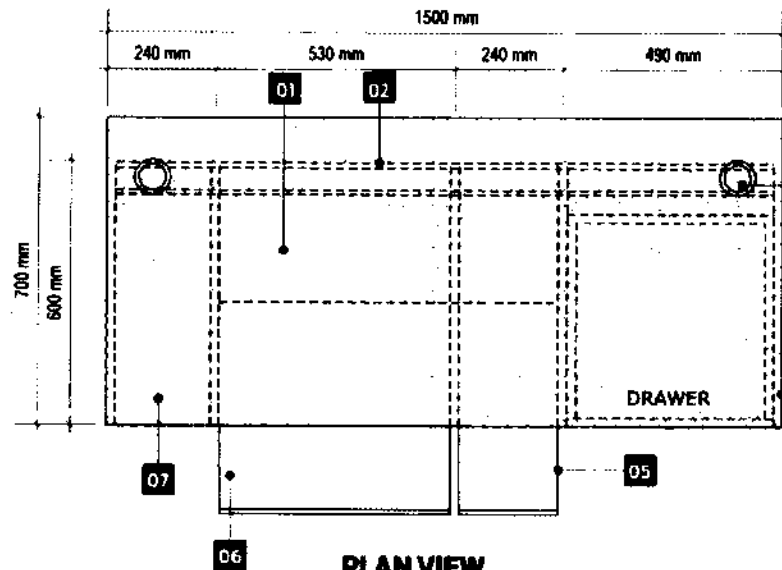
DATE:

SHEET NO:

**NAC01
1 OF 3**

NOTES:

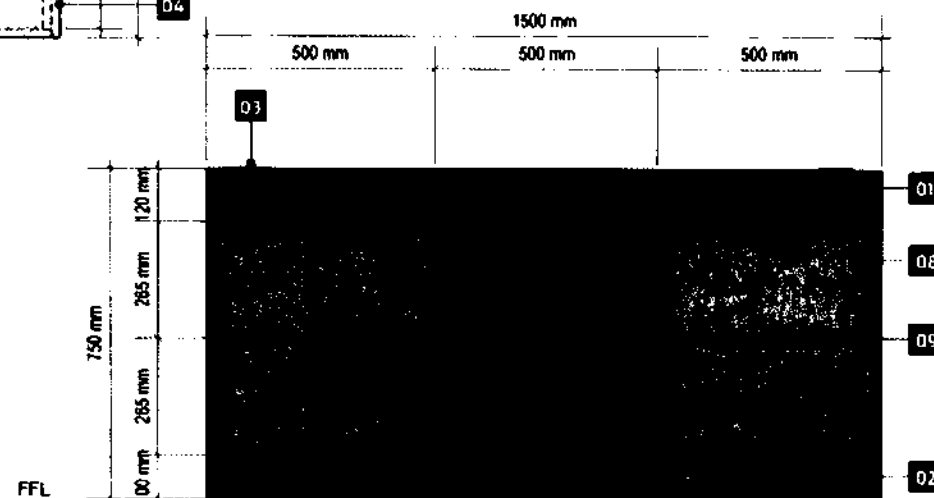
- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONSTRUCTION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



PLAN VIEW

TECHNICAL SPECIFICATIONS:

- 01 - GA.# 19mm THK. GRANITE COUNTERTOP FINISH (COLOR: JET BLACK)
- 02 - 50mm x 100mm ALUMINUM RACEWAY (COLOR: PANTONE COOL GRAY 5C)
- 03 - 50mm DIA. GROMMET CAP WITH WIRE HOLE AND COVER
- 04 - 3/4" THK. MARINE PLYWOOD IN DUCCO PAINT FINISH
- 05 - 3/4" THK. MARINE PLYWOOD PULL-OUT MOUSE PAD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 06 - 3/4" THK. MARINE PLYWOOD PULL-OUT KEYBOARD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 07 - 3/4" THK. MARINE PLYWOOD CPU TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 08 - BOARD IN DUCCO FINISH PATTERNED AFTER FORMICA PALE GREEN NO. 3007 (SUBMIT SAMPLE)
- 09 - 1/2" x 1/2" CHROME PLATED TUBULAR BAR IN MIRROR FINISH
- 10 - 3/4" THK. CLEAR ACRYLIC SHEET WITH FROSTED FILM (3M, AVERY OR APPROVED EQUAL)
- 11 - 50mm DIA. CPU WIRE HOLE



FRONT VIEW



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1508 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE MANILA

TITLE:

**NEW ACCOUNTS COUNTER
1.5 M**

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

Engr. D. Samanillo
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

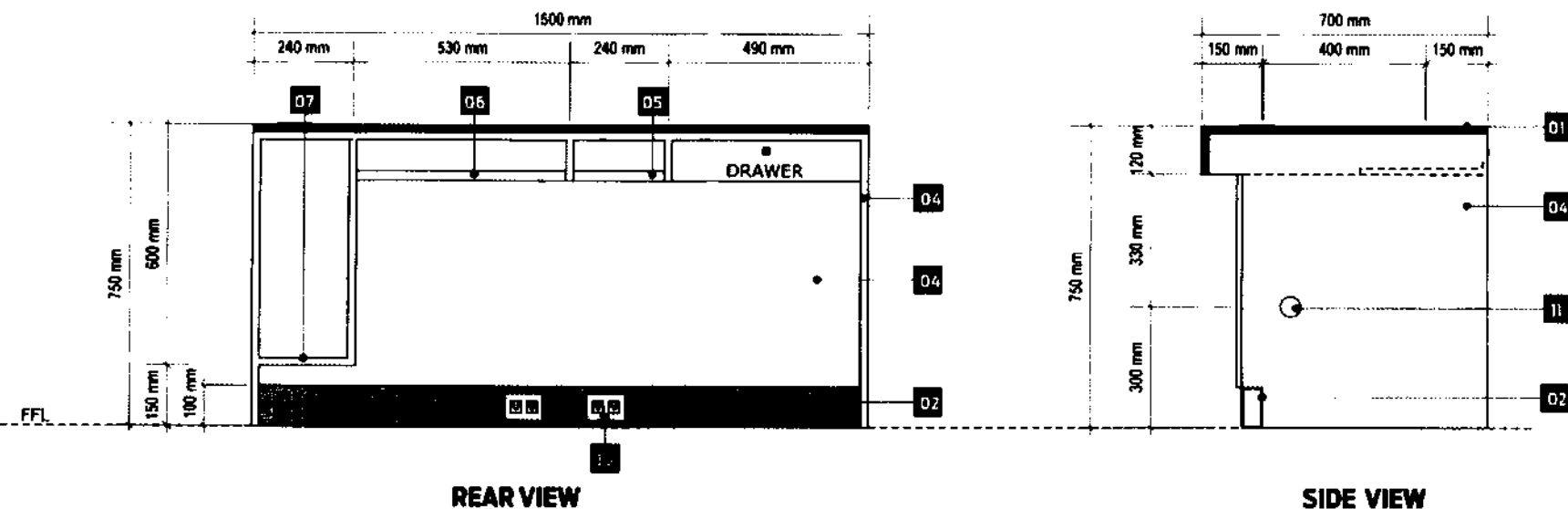
DATE:

SHEET NO:

**NAC01
2 OF 3**

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



TECHNICAL SPECIFICATIONS:

- 01 - GA.# 19mm THK. GRANITE COUNTERTOP FINISH (COLOR: JET BLACK)
- 02 - 50mm x 100mm ALUMINUM RACEWAY (COLOR: PANTONE COOL GRAY 5C)
- 03 - 50mm DIA. GROMMET CAP WITH WIRE HOLE AND COVER
- 04 - 3/4" THK. MARINE PLYWOOD IN DUCCO PAINT FINISH
- 05 - 3/4" THK. MARINE PLYWOOD PULL-OUT MOUSE PAD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 06 - 3/4" THK. MARINE PLYWOOD PULL-OUT KEYBOARD TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 07 - 3/4" THK. MARINE PLYWOOD CPU TRAY IN DUCCO PAINT FINISH WITH FULL METAL DRAWER GUIDES
- 08 - BOARD IN DUCCO FINISH PATTERNED AFTER FORMICA PALE GREEN NO. 3007 (SUBMIT SAMPLE)
- 09 - 1/2" x 1/2" CHROME PLATED TUBULAR BAR IN MIRROR FINISH
- 10 - 3/4" THK. CLEAR ACRYLIC SHEET WITH FROSTED FILM (3M, AVERY OR APPROVED EQUAL)
- 11 - 50mm DIA. CPU WIRE HOLE
- 12 - CONVENIENCE OUTLET



LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
 1506 M.H. DEL PILAR ST. CORNER OR. QUINTOS ST. MALATE MANILA

TITLE:

NEW ACCOUNTS COUNTER
1.5 M

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
ERNESTO D.J. BANAAG
 HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

SHEET NO:

NAC01
3 OF 3

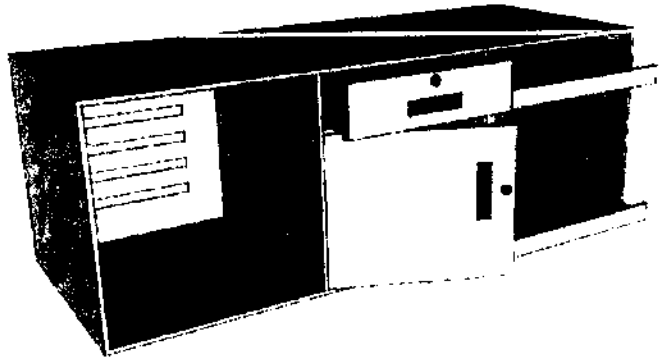
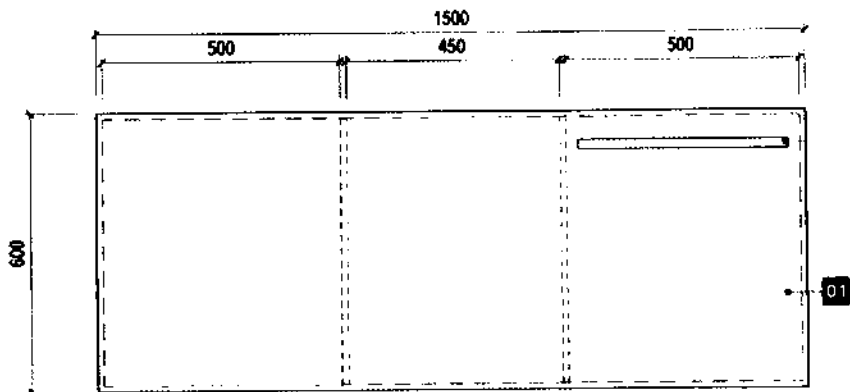
D-114

CLASS D**NEW ACCOUNTS MOBILE CABINET****GENERAL NOTES /****TERMS OF REFERENCE:**

- a. SUPPLIER TO SUBMIT A WARRANTY CERTIFICATE OF ONE (1) YEAR AGAINST ANY DEFECT IN PRODUCT AND WORKMANSHIP.
- b. SUPPLIER TO SUBMIT DETAILED DRAWINGS PRINTED ON A4 SIZE PAPER WITH THE SUPPLIER'S OFFICIAL LETTERHEAD AND MOCK-UP UNIT TO PMED FOR POST QUALIFICATION EVALUATION.
- c. WRITTEN DIMENSION ON THE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- d. SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
- e. DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.
- f. SUPPLIER TO COORDINATE WITH THE END-USER ON THE SCHEDULE OF MOBILIZATION/DELIVERY OF THE SAID ITEM.
- g. SUPPLIER TO SUBMIT (AS PART OF THE DOCUMENTARY REQUIREMENTS) TO PMED THE PHOTOS OF ACTUAL INSTALLED ITEMS. (CLOSE-UP AND FULL VIEW OF THE SAID ITEM)

SPECIFICATION

- 01 - CABINET SHELL
- 02 - VENT STRIP
- 03 - CASH DRAWER
- 04 - CASH CABINET
- 05 - PULL-OUT TRAY
- 06 - WHEEL

**PERSPECTIVE**HOLE FOR
CONTINUOUS
PAPER**PLAN VIEW**

SCALE: 1:15

**LAND BANK OF THE PHILIPPINES**

PROJECT MANAGEMENT & ENGINEERING DEPT

1500 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE
MANILA

PROJECT TITLE:

**NEW ACCOUNTS
MOBILE CABINET**

LANOBANK STANDARD DETAILS AND SPECIFICATIONS

APPROVED BY:

Genrico D.J. Samaniego
GENRICO D.J. SAMANIEGO

HEAD, PMED

SHEET CONTENTS:

PERSPECTIVE
PLAN VIEW
GENERAL NOTES

DESIGN

PMED-TSU

SHEET NO:

PREPARED BY: NESA

DATE: AUGUST 2020

REVIEWED: J. M. LAMANG

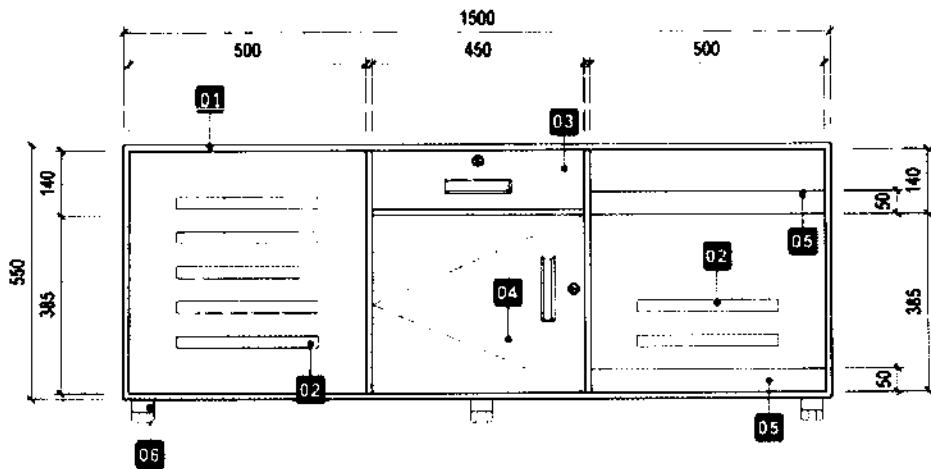
DATE:

A-1

3-MARC-04

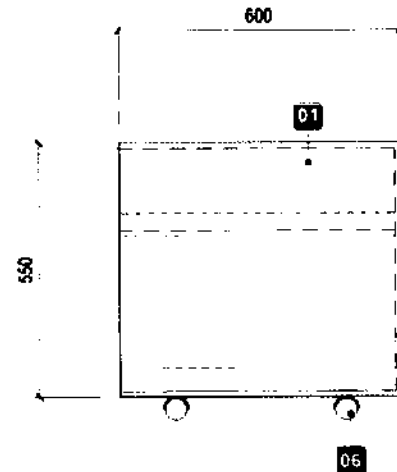
D-15

CLASS D



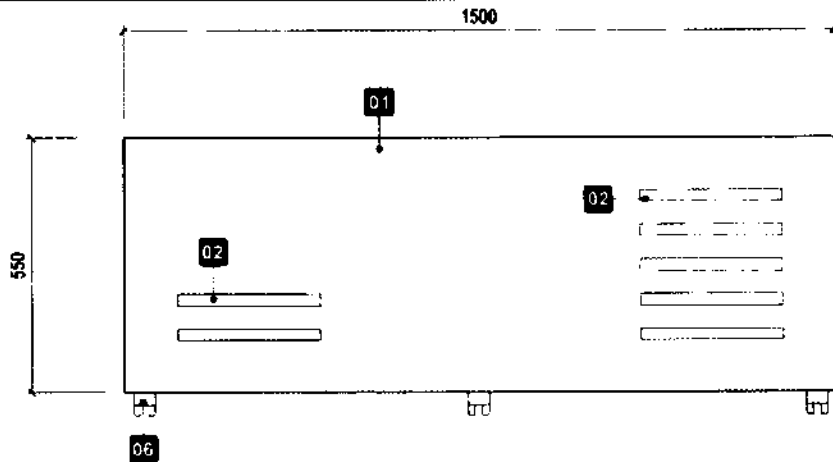
FRONT VIEW

SCALE: 1:10



SIDE VIEW

SCALE: 1:10



REAR VIEW

SCALE: 1:10

DESCRIPTION/SPECIFICATION

01 - CABINET SHELL

- GA.18 COLD ROLLED BENDED METAL SHEET ON POWDER COATED PAINT FINISH
- COLOR: PANTONE COOL GRAY 5C

02 - VENT STRIP

- 300mm X 25mm VENT STRIP SPACED @ 50mm FOR VENTILATION

03 - CASH DRAWER

- 450mm X 140mm CASH DRAWER GA.18 COLD ROLLED BENDED METAL SHEET ON POWDER COATED PAINT FINISH WITH PROVISION OF FULL METAL EXTENSION DRAWER GLIDES, LOCKSET AND DRAWER HANDLE
- COLOR: PANTONE COOL GRAY 5C

04 - CASH CABINET

- 450mm X 385mm CASH CABINET DOOR GA.18 COLD ROLLED BENDED METAL SHEET ON POWDER COATED PAINT FINISH WITH PROVISION OF LOCKSET AND DRAWER HANDLE
- COLOR: PANTONE COOL GRAY 5C

05 - PULL-OUT TRAY

- 500mm X 50mm PULL-OUT TRAY FOR CONTINUOUS PAPER (TOP) AND PASSBOOK PRINTER (BOTTOM) WITH PROVISION OF FULL METAL EXTENSION DRAWER GLIDES
- COLOR: PANTONE COOL GRAY 5C

06 - WHEEL

- HEAVY DUTY TWM NYLON CASTER WHEELS AT SIDES AND CENTER
- COLOR: BLACK



LAND BANK OF THE PHILIPPINES

PROJECT MANAGEMENT & ENGINEERING DEPT

1508 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE, MANILA

PROJECT TITLE:

**NEW ACCOUNTS
MOBILE CABINET**

LANDBANK STANDARD DETAILS AND SPECIFICATIONS

APPROVED BY:

ENRICO D.J. SANANIEGO
ENRICO D.J. SANANIEGO
HEAD, PMED

SHEET CONTENTS:

FRONT VIEW
REAR VIEW
SIDE VIEW
SPECIFICATIONS

DESIGN

PMED-TSU

SHEET NO:

PREPARED BY

MEB

DATE

AUGUST 2020

REVIEWED

J. MIBLAND

DATE

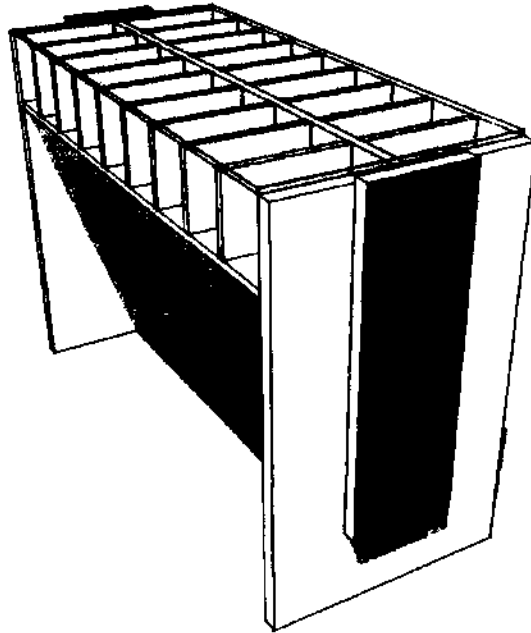
A-2

14-AMC-04

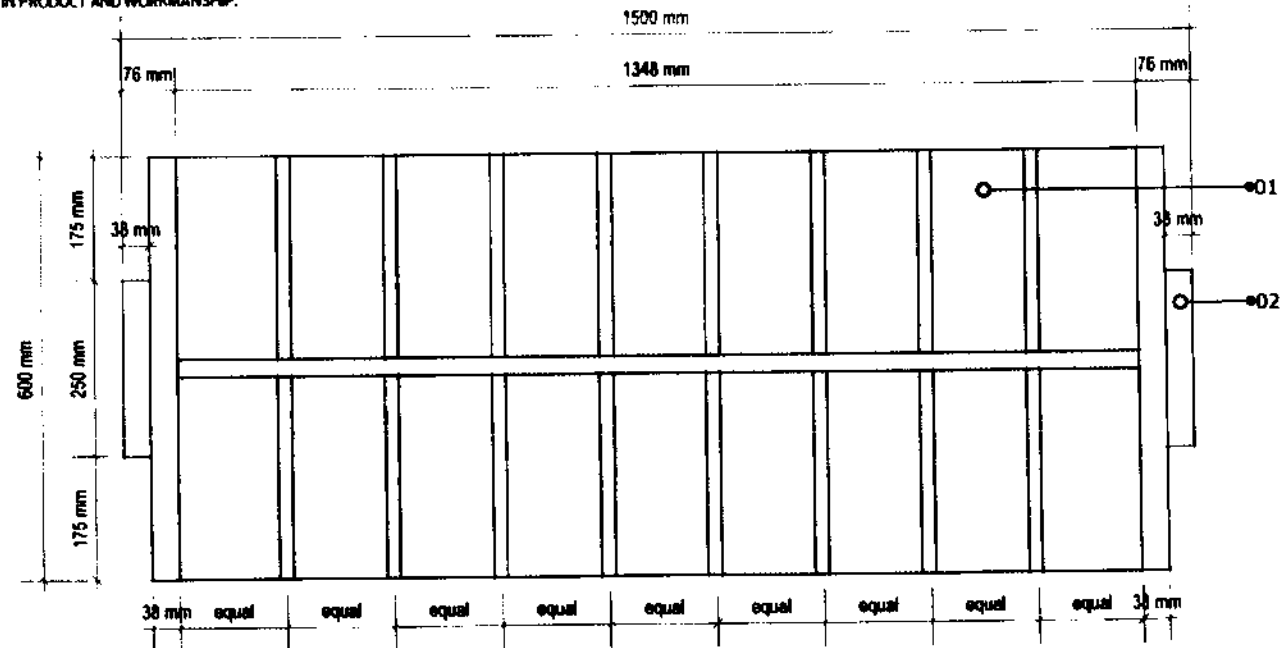
D-16

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



PERSPECTIVE



PLAN VIEW

SPECIFICATIONS:

- 01 - 12mm THK CLEAR GLASS
- 02 - 1 1/2" (38mm) THK TANGUILE KD S4S IN DUCCO FINISH (COLOR: OFF-WHITE)
- 03 - 2" (50mm) x 6" (150mm) TANGUILE KD S4S IN DUCCO FINISH (COLOR: OFF-WHITE)
- 04 - 1" (25mm) THK ORDINARY PLYWOOD IN DUCCO FINISH (COLOR: OFF-WHITE)

- 05 - 1/2" (12.5mm) THK ORDINARY PLYWOOD IN DUCCO FINISH (COLOR: OFF-WHITE)
- 06 - DIGITAL COLORED PRINTING ON STICKER (SEE STICKER SPECIFICATIONS)



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1508 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

SLIP WRITING COUNTER

LAND BANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
ENRICO OJ. SAMPANEGO
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2023

REVIEWED: J. MISLANG

DATE:

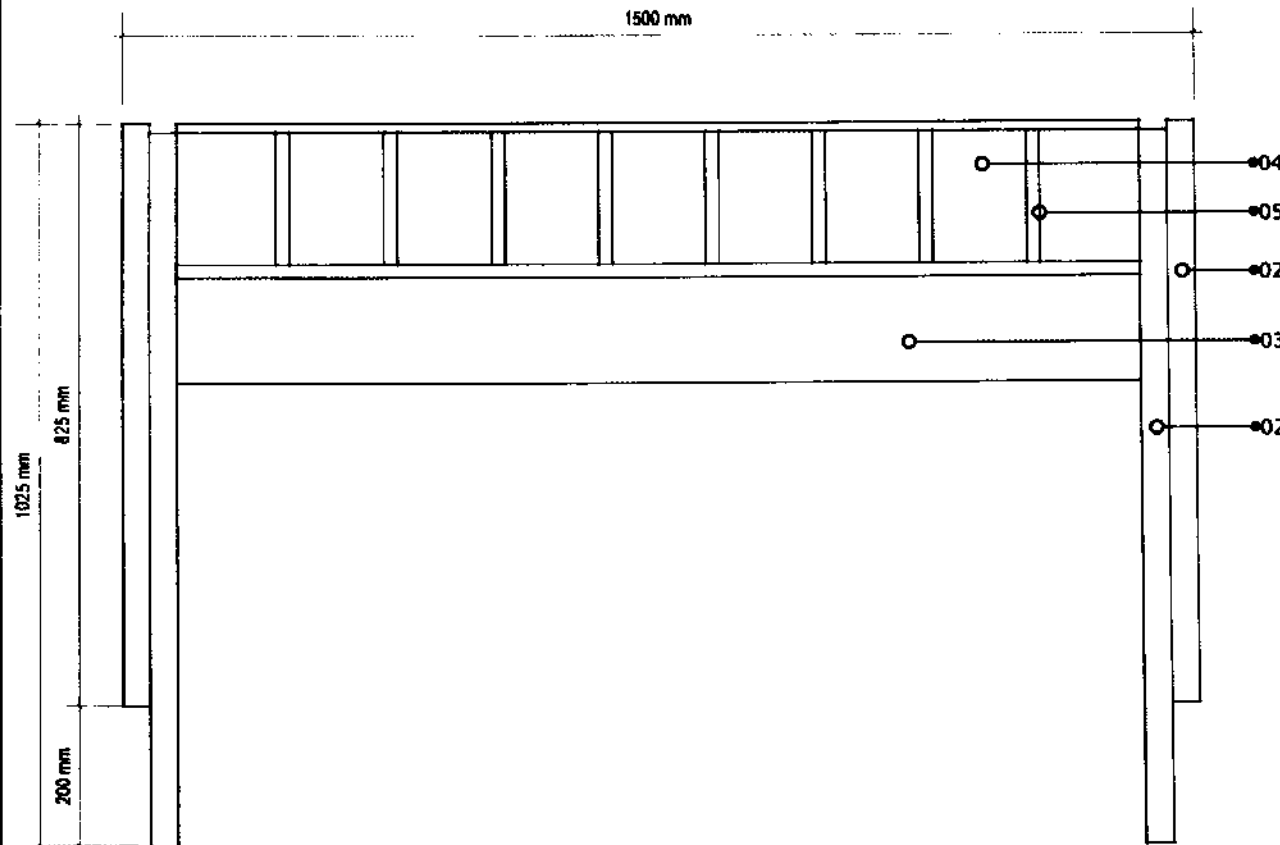
SHEET NO:

**SW
1 OF 3**

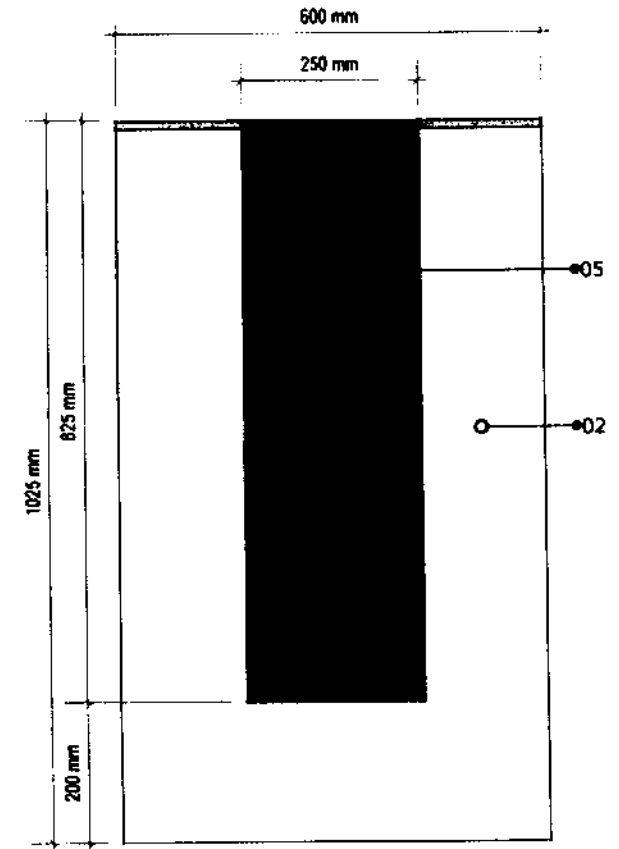
D-17

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



FRONT VIEW



SIDE VIEW



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1508 M. H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

SLIP WRITING COUNTER

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
EMILIO D.J. SAMPANAN
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

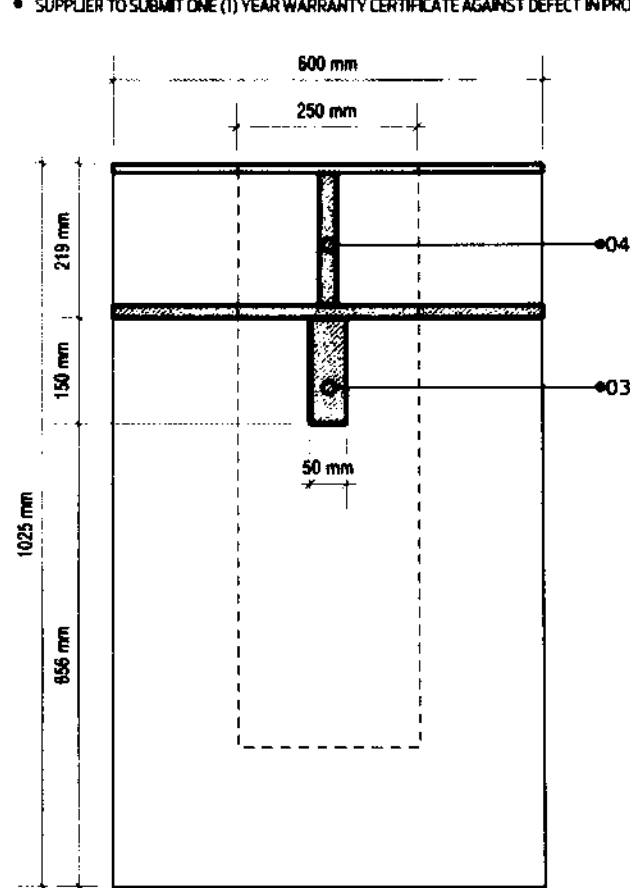
SHEET NO:

**SW
2 OF 3**

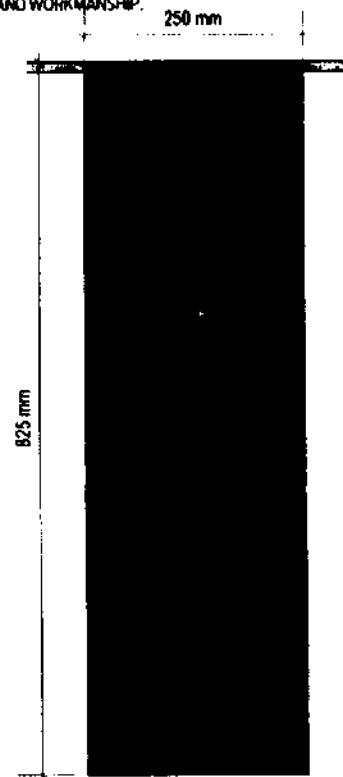
D-18

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



SECTION VIEW

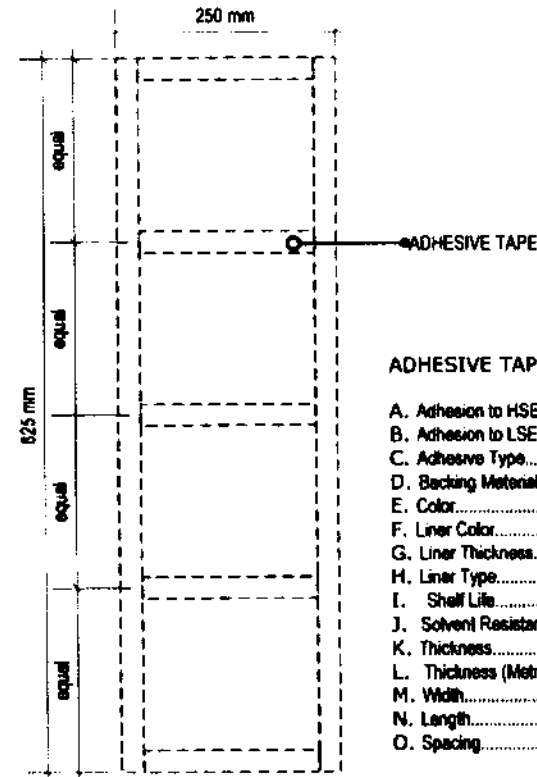


STICKER:

- A. DIGITAL COLORED PRINTING WITH ARTWORK
- B. WHITE (i.e. 3M, AVERY, ETC.) WITH LAMINATION MOUNTED ON 1.5mm SINTRA
- C. SIZE: 250mm x 825mm (FOR CONFIRMATION OF SUPPLIER)

NOTE:

LAYERED FILES OF ARTWORK FOR PRINTING WILL BE PROVIDED BY PMED / CAD



ADHESIVE TAPE:

- A. Adhesion to HSE..... High
- B. Adhesion to LSE..... Low
- C. Adhesive Type..... Acrylic
- D. Backing Material..... Foam
- E. Color..... Off-white
- F. Liner Color..... Green Plead
- G. Liner Thickness..... 3 mil
- H. Liner Type..... 62# Denarified Kraft Paper
- I. Shelf Life..... 24 Months
- J. Solvent Resistance..... Medium
- K. Thickness..... 62 mil
- L. Thickness (Metric)..... 1.5 mm
- M. Width..... 1 inch
- N. Length..... refer to illustration
- O. Spacing..... refer to illustration

NOTE:

ALL SIDES OF THE BOARD SHOULD BE COVERED



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1508 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

SLIP WRITING COUNTER

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

Enrico D.J. Samanido
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

SHEET NO:

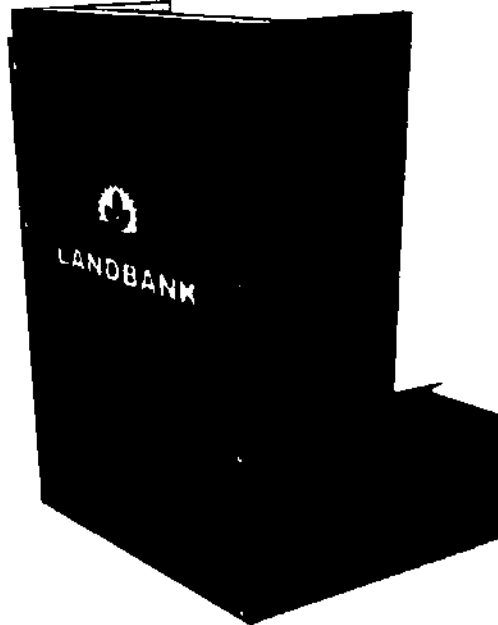
**SW
3 OF 3**

D-19

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.

CLASS D



PERSPECTIVE

SPECIFICATIONS:

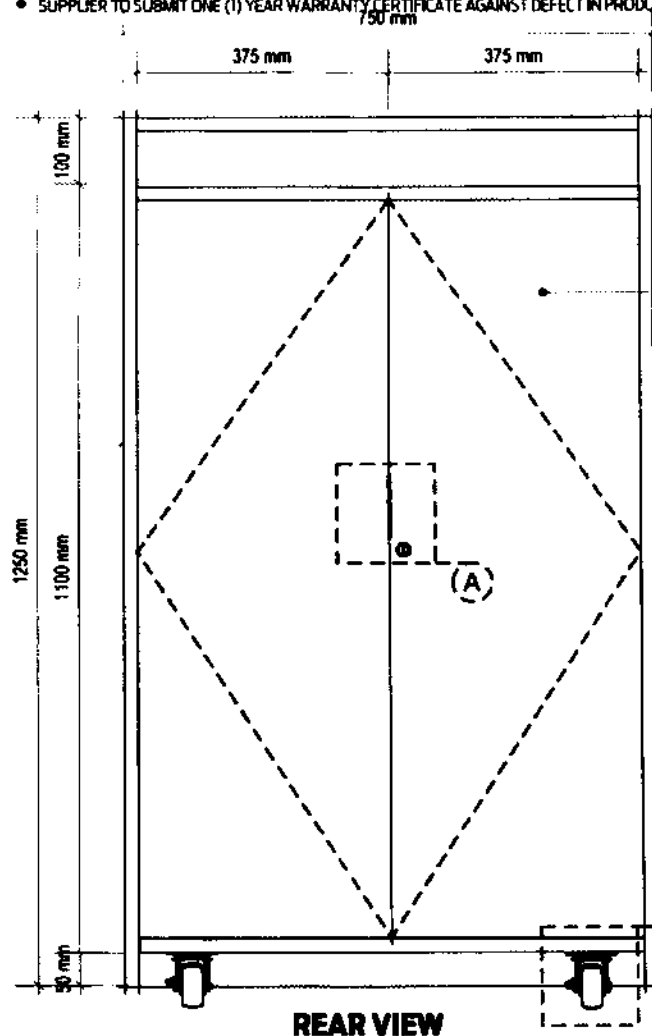
- 01 - SELF ADHESIVE DECORATIVE VINYL NO.1393
- 02 - REVERSED DIGITAL COLORED PRINTING ON CLEAR STICKER MOUNTED ON 3mm THK CLEAR ACRYLIC (COLOR: GREEN -PANTONE No. 355 C)
- 03 - 1/2" THK SOLID WOOD IN DUCCO FINISH (COLOR: OFF-WHITE)
- 04 - 24mm DIA. STAINLESS STEEL MOUNTING SCREWS COMPLETE WITH ACCESSORIES
- 05 - 70mm (2.75" x 1 1/4") HEAVY DUTY WHITE NYLON WHEEL CASTERS WITH LOCK CONNECTED TO BASE



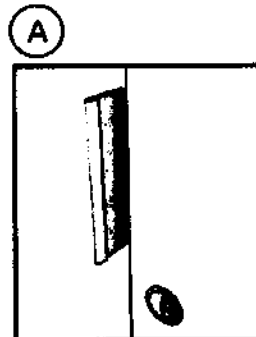
	LAND BANK OF THE PHILIPPINES PROJECT MANAGEMENT & ENGINEERING DEPT. 1598 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA	TITLE:	RECOMMENDING APPROVAL:	DESIGN: TSU-PMED	SHEET NO:
		GUARD'S PODIUM	 EUSEBIO D.J. SANANICO HEAD, PMED	DRAWN: TSU-PMED	GP 1 OF 2
				DATE: AUGUST 2020	
				REVIEWED: J MISLANG	
				DATE:	
LANDBANK STANDARD DETAILS & SPECIFICATIONS					

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



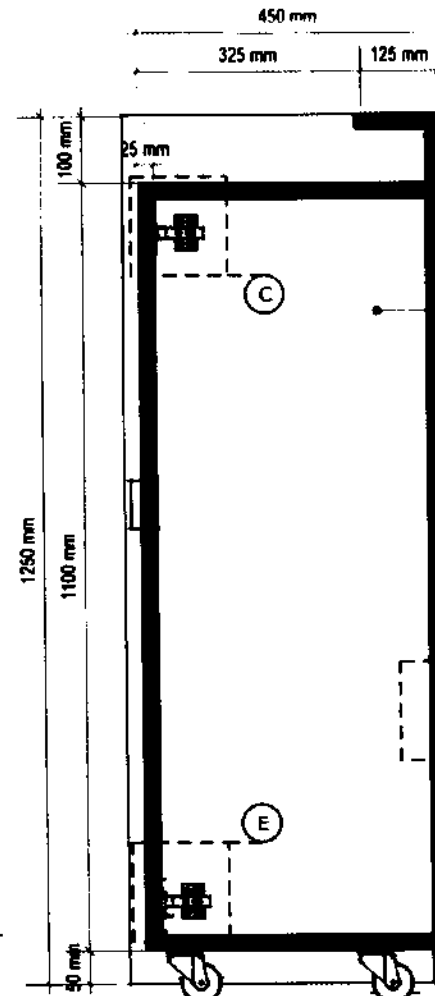
REAR VIEW



FINGER PULL (STAINLESS) /
LOCK WITH KEY

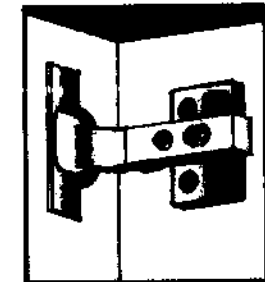


HEAVY DUTY WHITE NYLON WHEEL
CASTERS WITH LOCK CONNECTED
TO BASE



SECTION VIEW

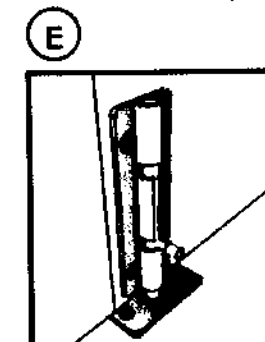
CLASS D



CONCEALED HINGES & CATCHES
(SOFT CLOSE)



24mm DIA. STAINLESS STEEL MOUNTING
SCREW WITH ACCESSORIES (7 PCS.)



BARREL BOLT



LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.

1508 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

GUARD'S PODIUM

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
BENICO D.J. BARRERA
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

SHEET NO:

GP
2 OF 3

D-21

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.

CLASS D

MATERIAL SPECIFICATIONS

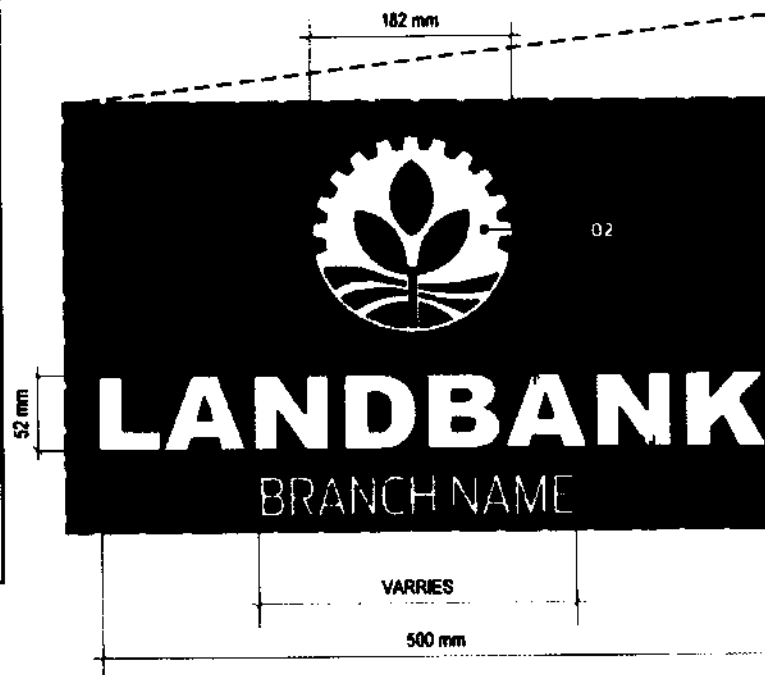
- 01 - SELF-ADHESIVE DECORATIVE VINYL NO.1393
 02 - REVERSED DIGITAL COLORED PRINTING ON CLEAR STICKER MOUNTED ON 3mm THK CLEAR ACRYLIC (COLOR: GREEN -PANTONE No. 355 C)
 03 - 1/2" THK SOLID WOOD IN DUCCO FINISH (COLOR: OFF-WHITE)
 04 - 24mm DIA. STAINLESS STEEL MOUNTING SCREWS COMPLETE WITH ACCESSORIES
 05 - 70mm (2.75" x 1.14") HEAVY DUTY WHITE NYLON WHEEL CASTERS WITH LOCK CONNECTED TO BASE

FONT GUIDE

LANDBANK - ARIAL BLACK
 BRANCHNAME - ANTENNACOND-LIGHT

SCALING REFERENCE

X = (GRID SQUARE) = 26mm



BLOW-UP DETAIL OF LOGO



LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
 1500 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE MANILA

TITLE:

GUARD'S PODIUM

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
 ENRIQUE D.J. SAMPAGNO
 HEAD, PMES

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2021

REVIEWED: J. MISLANG

DATE:

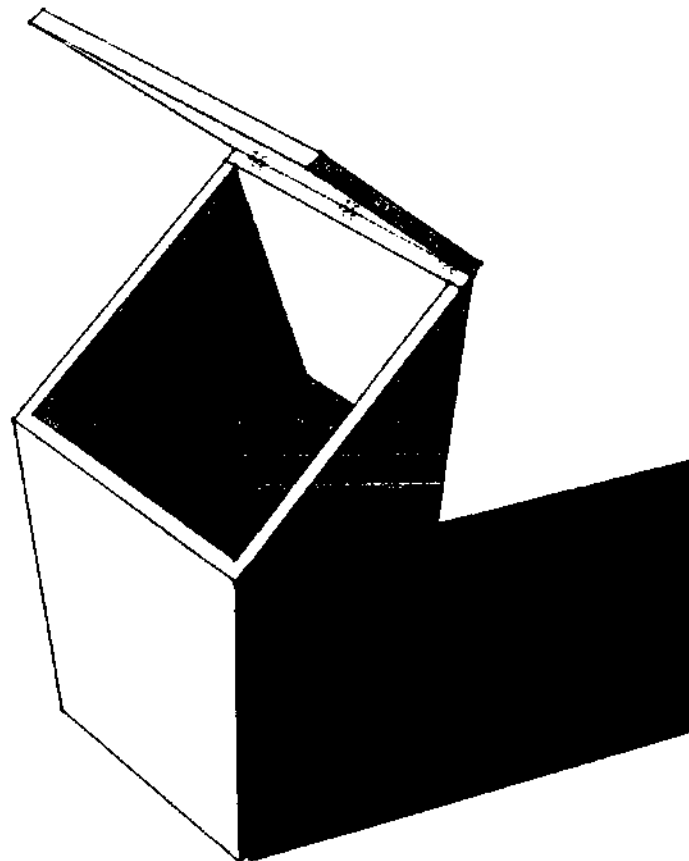
SHEET NO:

GP
3 OF 3

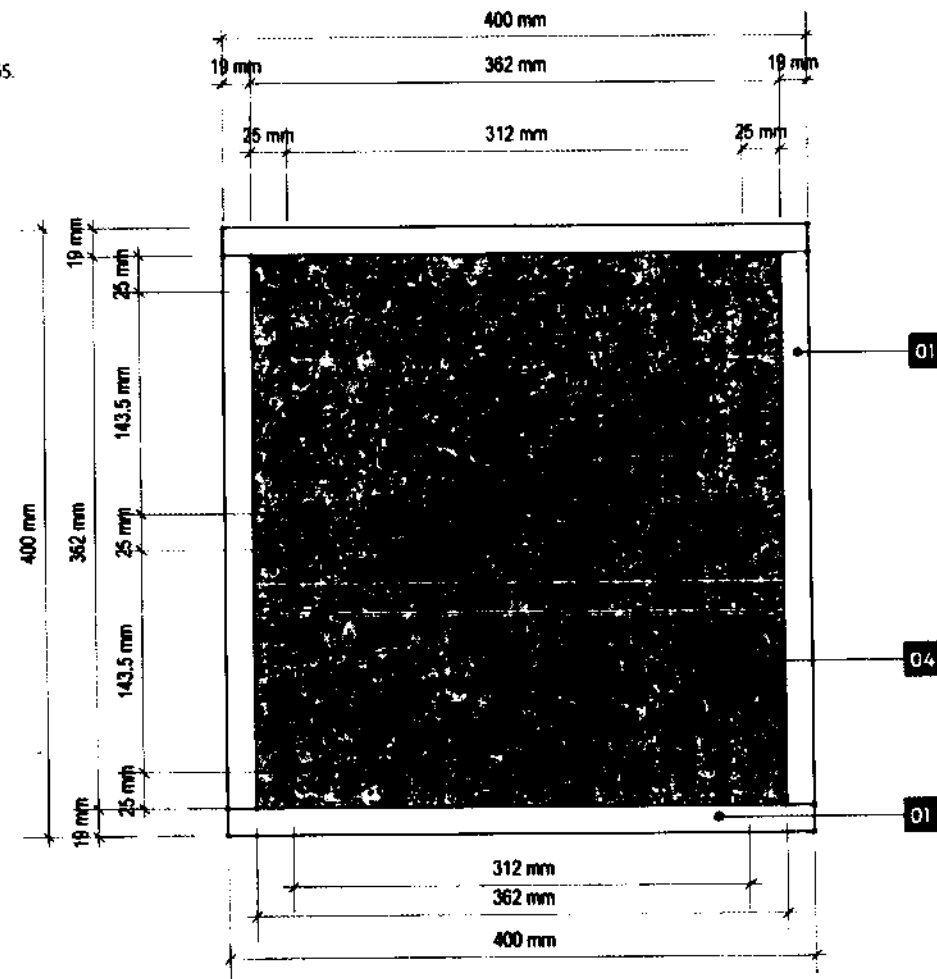
D-22

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



PERSPECTIVE VIEW



PLAN VIEW

SPECIFICATIONS:

- 01 - 3/4" THK. MARINE PLYWOOD (SHELF, SIDING AND TOP COVER) ON PAINT FINISH COLOR: WHITE
- 02 - 1"x2" THK. WOOD FRAMING SUPPORT ON PAINT FINISH COLOR: WHITE
- 03 - 1"x1" THK. WOOD STIFFENER ON PAINT FINISH COLOR: WHITE

- 04 - SAND FILL
- 05 - 25mm x 25mm HINGE COMPLETE WITH SCREWS ON PAINT FINISH COLOR: WHITE



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**
1898 BLK. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

**SANDBOX
(FOR EMERGENCY/SECURITY UNLOADING)**

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
BENICO OJ. RAMANUEGO
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

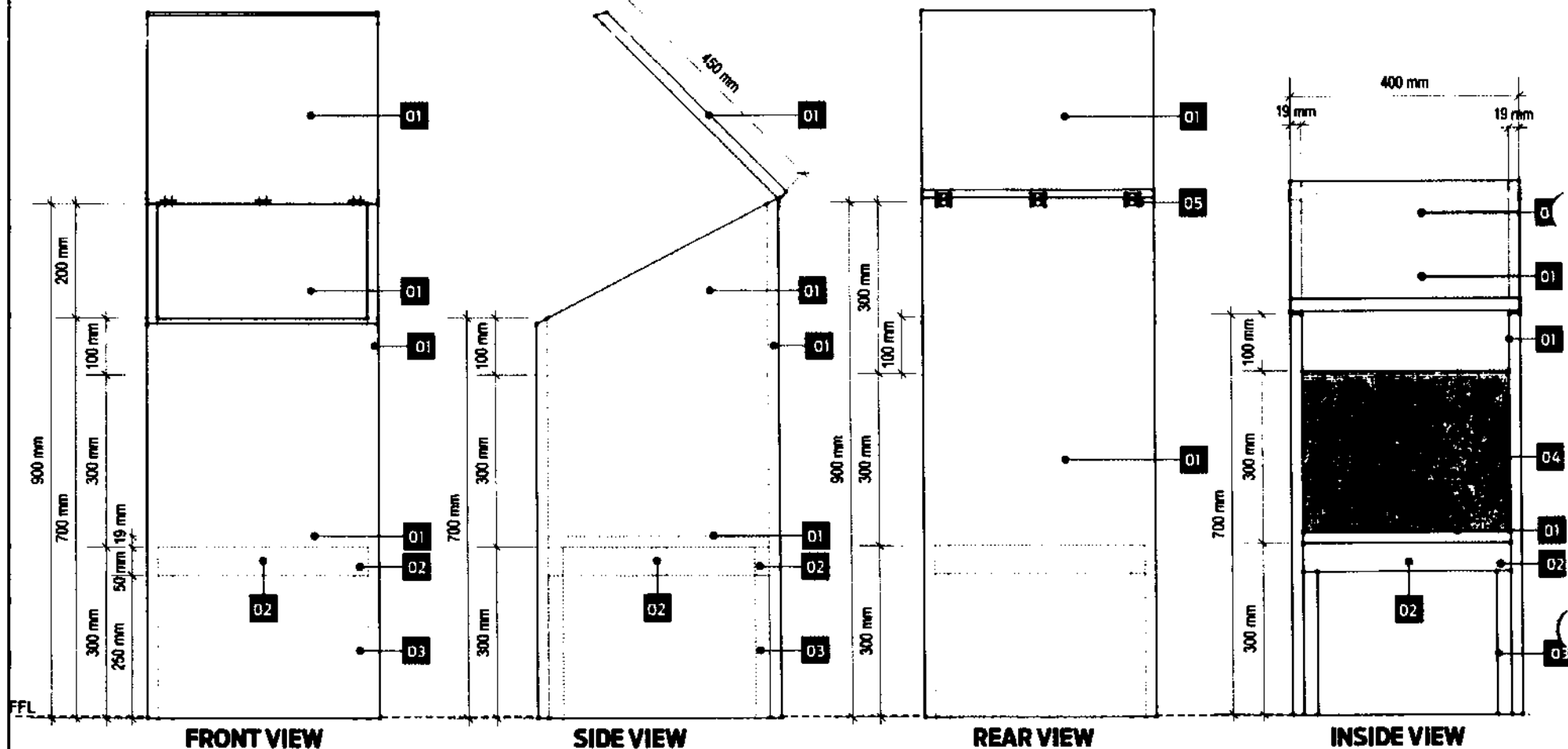
SHEET NO:

**SB
10F3**

D-23

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



D-24

SPECIFICATIONS:

- 01 - 3/4" THK. MARINE PLYWOOD (SHELF, SIDING AND TOP COVER) ON PAINT FINISH COLOR: WHITE
- 02 - 1"x2" THK. WOOD FRAMING SUPPORT ON PAINT FINISH COLOR: WHITE
- 03 - 1"x1" THK. WOOD STIFFENER ON PAINT FINISH COLOR: WHITE

- 04 - SAND FILL
- 05 - 25mm x 25mm HINGE COMPLETE WITH SCREWS ON PAINT FINISH COLOR: WHITE



**LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.**

1898 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:

**SANDBOX
(FOR EMERGENCY/SECURITY UNLOADING)**

LAND BANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

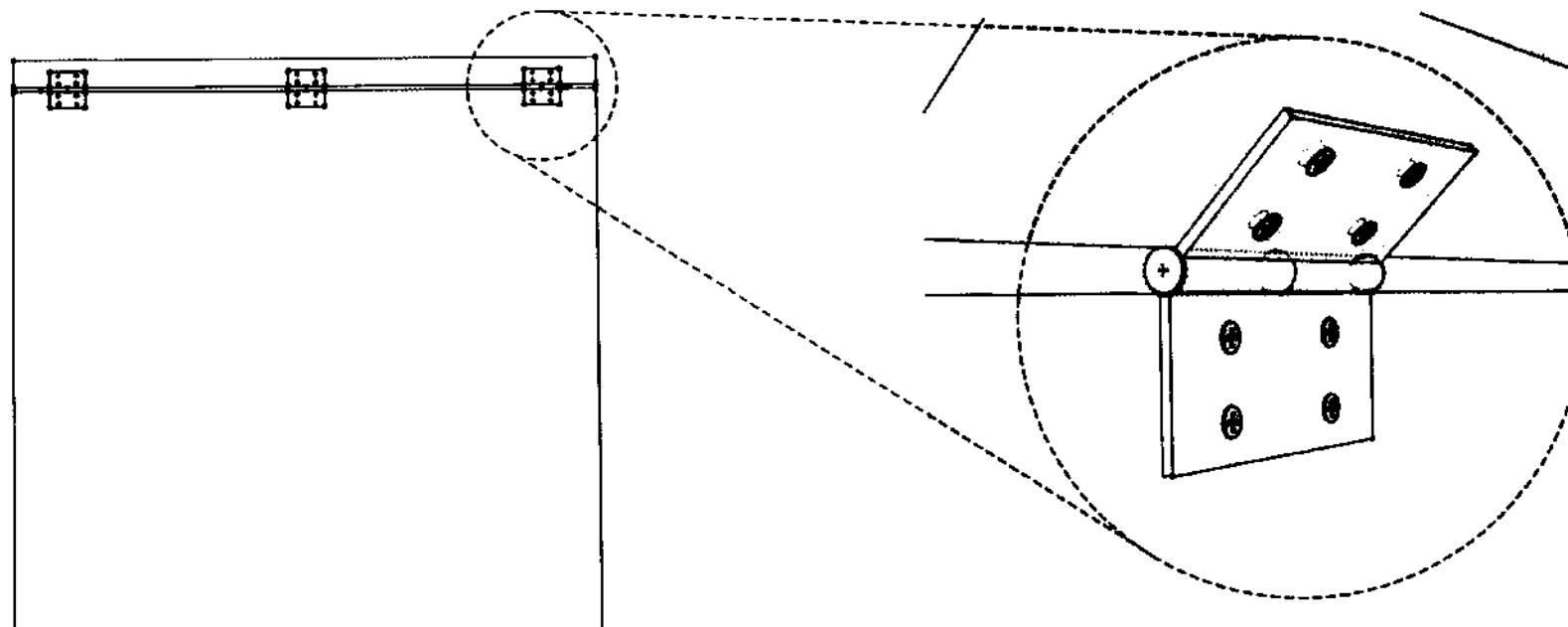
DATE:

SHEET NO:

**SB
2 OF 3**

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



SPOT DETAIL
25mm x 25mm HINGE COMPLETE WITH SCREW

SPECIFICATIONS:

- 01 - 3/4" THK. MARINE PLYWOOD ON PAINT FINISH COLOR: WHITE
- 02 - 1"x2" THK. WOOD FRAMING SUPPORT ON PAINT FINISH COLOR: WHITE
- 03 - 1"x1" THK. WOOD STIFFENER ON PAINT FINISH COLOR: WHITE
- 04 - SAND FILL
- 05 - 25mm x 25mm HINGE COMPLETE WITH SCREWS ON PAINT FINISH COLOR: WHITE



LAND BANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
1888 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:
SANDBOX
(FOR EMERGENCY/SECURITY UNLOADING)
LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
FRANCISCO D.J. SAMPANEGO
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: TSU-PMED

DATE: AUGUST 2020

REVIEWED: J. MISLANG

DATE:

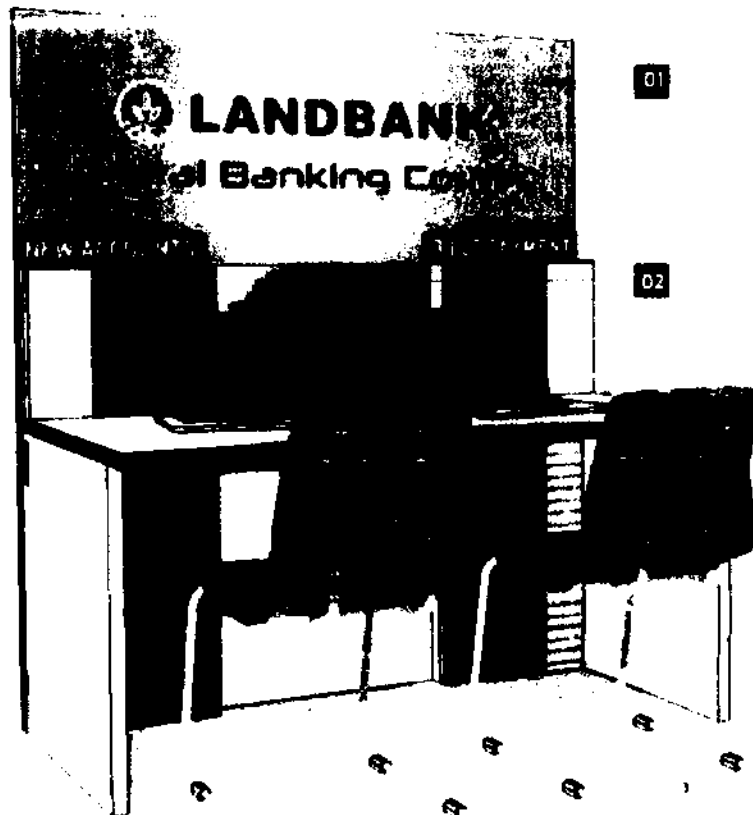
SHEET NO:

SB
3 OF 3

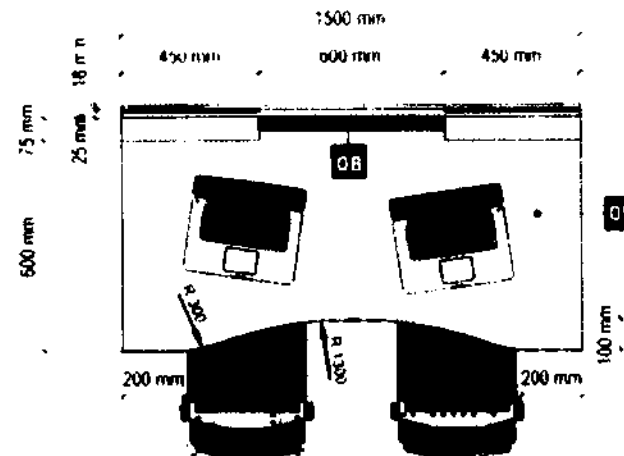
NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED RESOLUTION

CLASS D



PERSPECTIVE



TOP VIEW

DESCRIPTION/ SPECIFICATIONS:

- 01 - GOLD STICKER ON SINTRA BOARD BACK DROP WITH PRINTED 'LANDBANK LOGO', 'LANDBANK' AND 'DIGITAL BANKING CORNER' TEXT (WITH GOLD SHADOW EFFECT)
- 02 - 1/2" ACRYLIC SHEET WITH REVERSE STICKER WITH LED STRIP LIGHT AT THE BOTTOM PORTION
- 03 - HPL WOOD GRAIN LAMINATE ON 32MM MDF WITH 2MM THK PVC EDGING (COLOR BLACK)
- 04 - METAL LAMINATE STRIP ACCENTS ON 32MM MDF BOARD WITH 2MM THK PVC EDGING (COLOR BLACK)
- 05 - COUNTERTOP METALLIC FINISH HIGH PRESSURE LAMINATE (HPL) ON 32MM THK MDF W/ 2MM EDGING (COLOR SILVER i.e COSMIC DUSK OR APPROVED EQUAL)
- 06 - LEG/SIDINGS GRAY HPL ON 32MM MDF WITH 2MM THK PVC EDGING (COLOR BLACK)
- 07 - 50mm x 100mm ALUMINUM RACEWAY
- 08 - 45mm MOHAIR (COLOR BLACK)

APPROVED BY:

[Signature]
EVP JULIO D. CLIMACO, JR.
HEAD, DBS

REV 2(08-30-2019)



LANDBANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
1590 M H DEL PILAR ST. CORNER DR QUINTOS ST. MALATE MANILA

TITLE:

DIGITAL BANKING CORNER
(FOR SMALL BRANCH)

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL:

[Signature]
JULIO D. CLIMACO, JR.
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: NESS-MARC

DATE: 26 FEBRUARY 2020

CHECKED: LMSLANG

DATE:

SHEET NO:

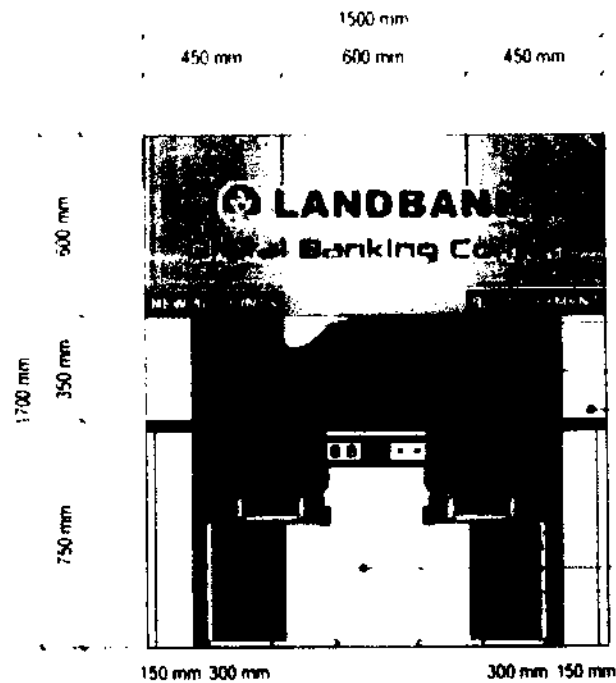
DBC
3

D-26

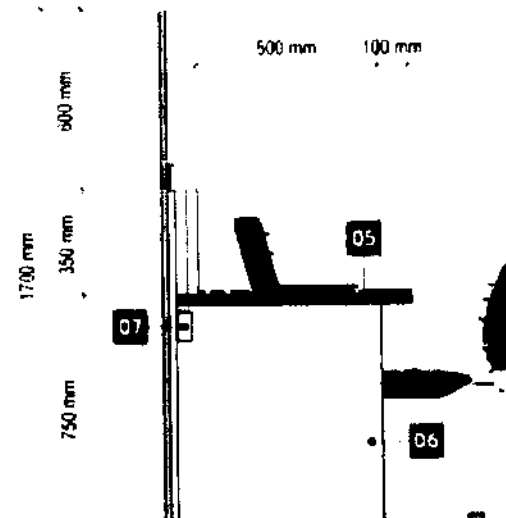
NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED RESOLUTION

CLASS D



FRONT VIEW



LEFT SIDE VIEW

APPROVED BY:

[Signature]

EVP JULIO D. CLIMACO, JR.

HEAD, DBS

REV. 2008-2019



LANDBANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.

1598 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE MANILA

TITLE

DIGITAL BANKING CORNER
(FOR SMALL BRANCH)

LANDBANK STANDARD DETAILS & SPECIFICATIONS

RECOMMENDING APPROVAL

[Signature]
JULIO D. CLIMACO, JR.
HEAD, PMED

DESIGN: TSU-PMED

DRAWN: NESSMARC

DATE: 26 FEBRUARY 2020

CHECKED: *[Signature]* J. MISLANG

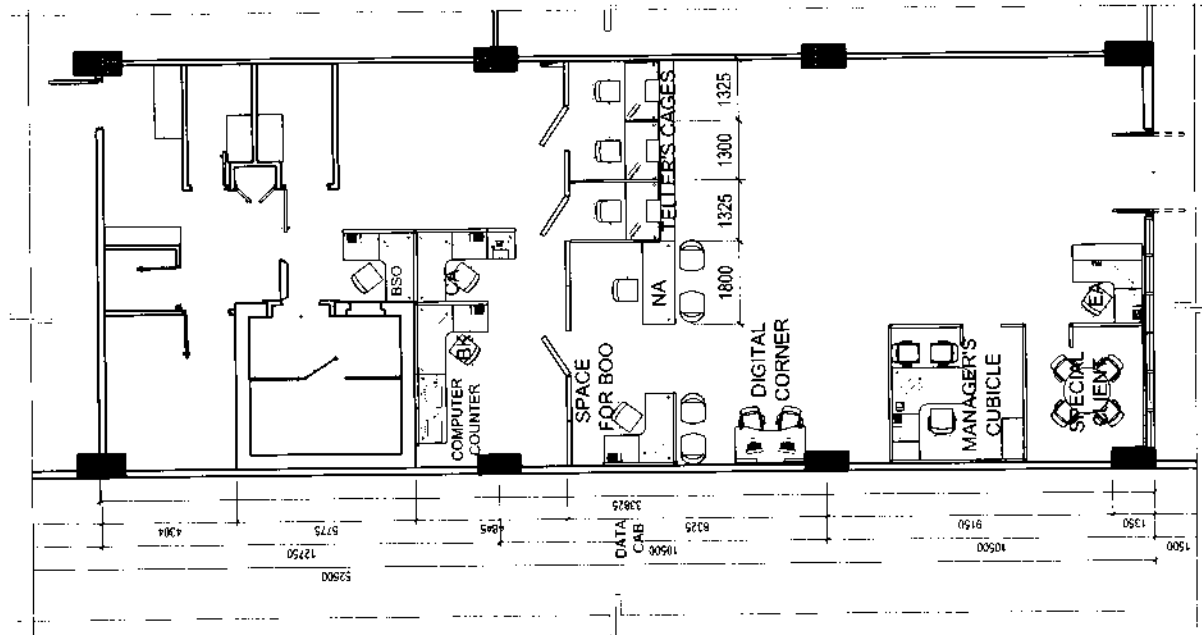
DATE:

SHEET NO:

DBC
4

027

- NOTES:**
- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
 - CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
 - DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.



1 KEY PLAN
SF-1 SCALE 1:150 METERS

REVISION/DATE:



LANDBANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
1598 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE, MANILA

PROJECT TITLE:
**PROPOSED LANDBANK G ARANETA BRANCH
RELOCATION (FIT-OUT)**

LOCATION: CENTRAL WORLD BUILDING, 341 G. ARANETA AVE., BRGY. DOÑA MELDA, Q.C.

NOTED BY:

DATE:

SHEET CONTENT:

DESIGN: TSU-PMED

SHEET NO.:

JOHN ALBEN V. MISLANG
HEAD, TSU-PMED

KEYPLAN

DRAWN: EDREL

DATE: 08-27-2021

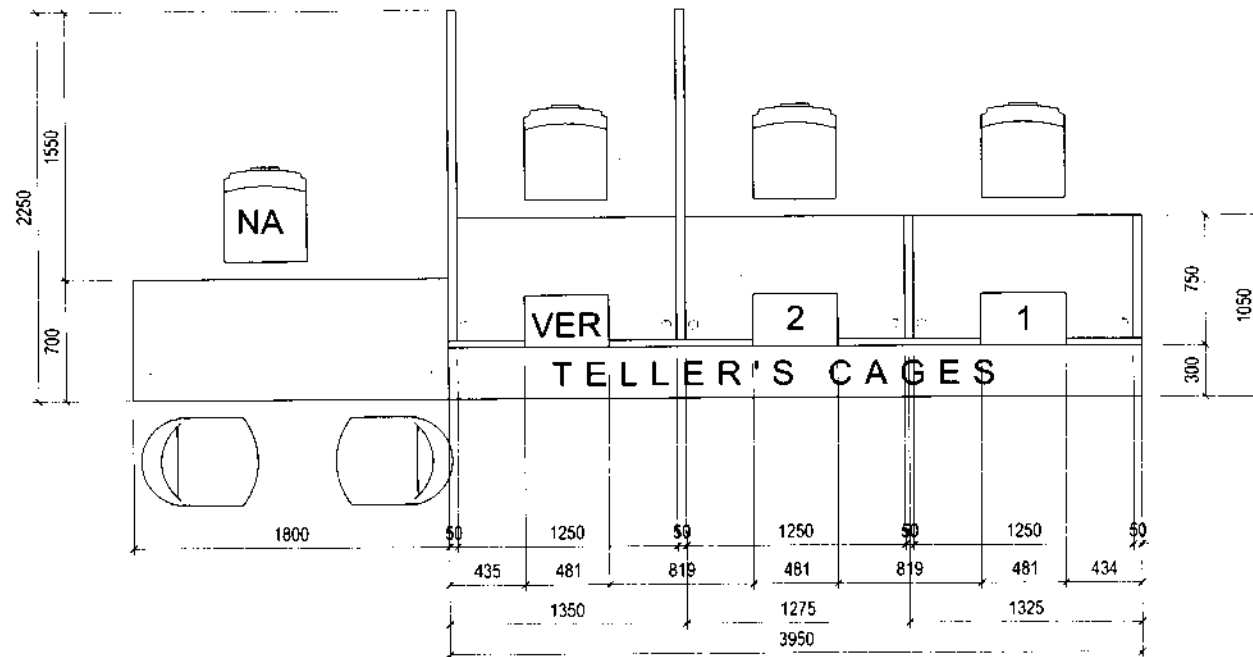
CHECKED:

DATE:



NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.



1 **SYSTEMS FURNITURE - C**
A-4 SCALE 1:40 METERS

REVISION/DATE:

**LANDBANK OF THE PHILIPPINES**

PROJECT MANAGEMENT & ENGINEERING DEPT.

1598 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE,
MANILA

PROJECT TITLE:

**PROPOSED LANDBANK G ARANETA BRANCH
RELOCATION (FIT-OUT)**

LOCATION: CENTRAL WORLD BUILDING, 341 G. ARANETA AVE., BRGY. DOÑA IMELDA, Q.C.

NOTED BY:

DATE:

SHEET CONTENT:

DESIGN:

TSU-PMED

SHEET NO.:

DRAWN:

EDREL

DATE:

08-27-2021

CHECKED:

DATE:

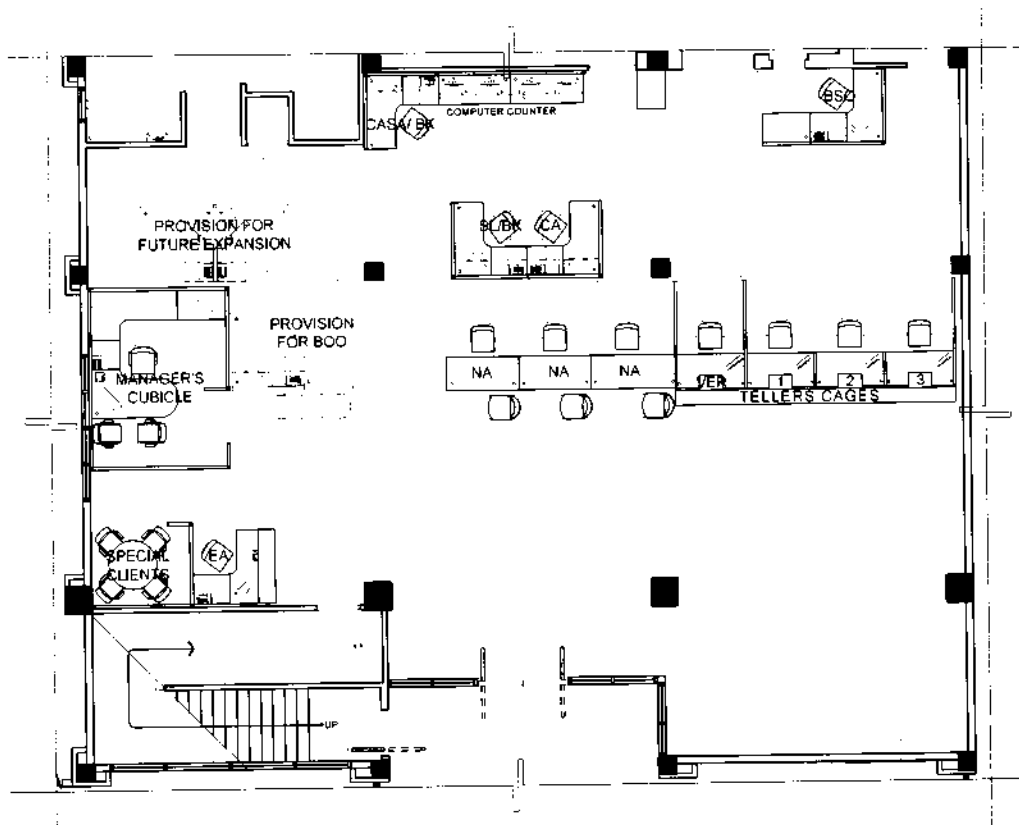
JOHN ALBEN V. MISLANG
HEAD, TMU - PMED

SYSTEMS FURNITURE C

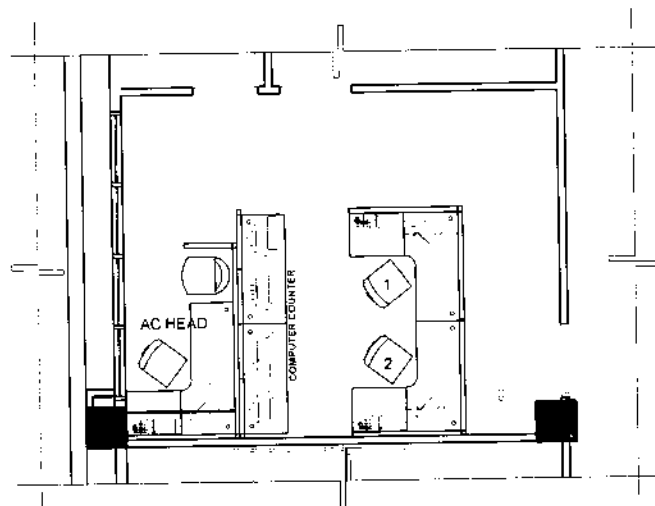
OFM
1

NOTES

CLASS D



1 GROUND FLOOR KEY PLAN
SF-1 SCALE 1:150 METERS



2 SECOND FLOOR KEY PLAN
SF-1 SCALE 1:100 METERS

REVISION DATE



PROJECT TITLE:
**PROPOSED LANDBANK ODIONGAN
BRANCH RELOCATION/ BLDG.
CONSTRUCTION--SYSTEMS FURNITURE**

LOCATION: NATIONAL ROAD BRGY. DAPAWAN, ODIONGAN, ROMBLON

NOTED BY:

DATE:

JOHN ALBEN V. MISLANG
HEAD TSU - PMED

DESIGN: PMED

SHEET NO:

DRAWN: MAUI-TSU

DATE: AUGUST 31, 2021

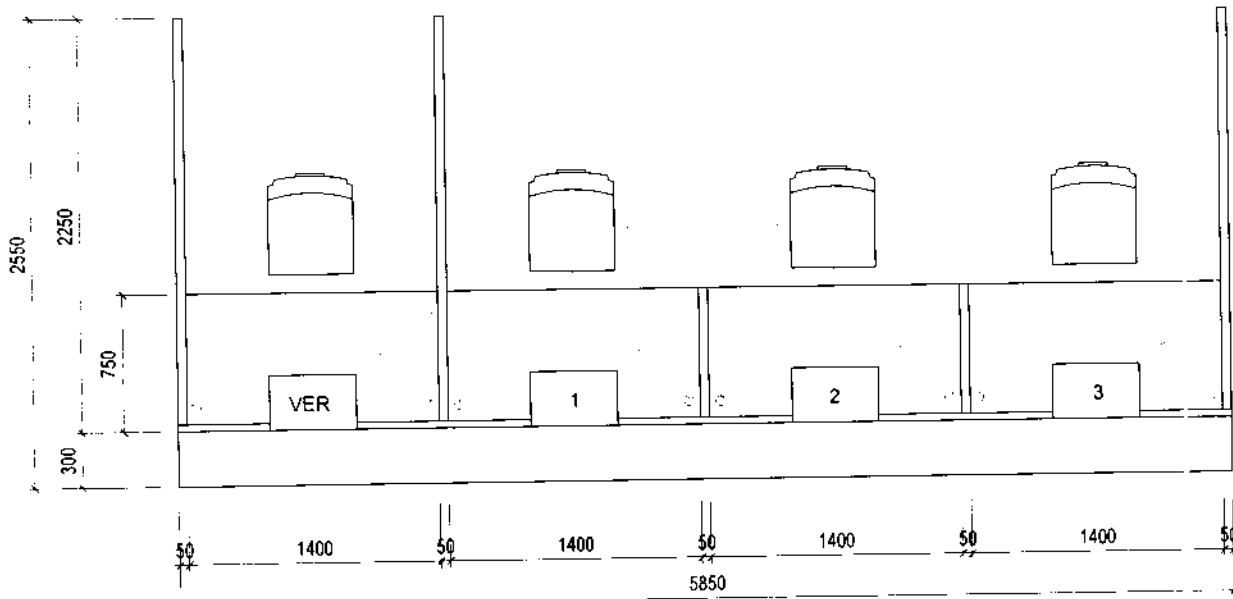
CHECKED: E. LAUREL

DATE:

**SF
1**

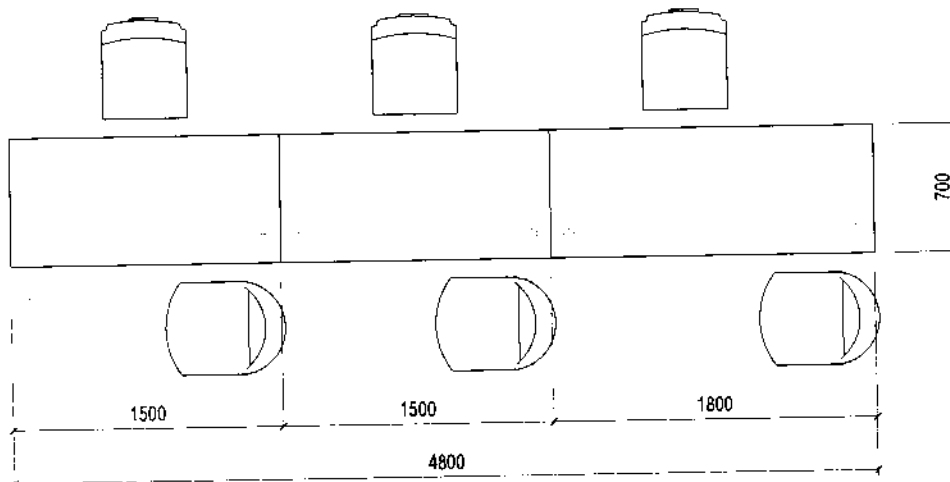
NOTES

CLASS D



TELLERS' CAGES

SCALE 1:40 M



NEW ACCOUNTS

SCALE 1:40 M

REVISION/DATE:



PROJECT TITLE:
**PROPOSED LANDBANK ODIONGAN
BRANCH RELOCATION/ BLDG.
CONSTRUCTION--SYSTEMS FURNITURE**

LOCATION: NATIONAL ROAD BRGY. DAPAWAN ODIONGAN, ROMBLON

NOTED BY:

DATE:

DESIGN:

PMED

SHEET NO:

DRAWN:

MAUI-TSU

DATE:

AUGUST 31 2021

CHECKED:

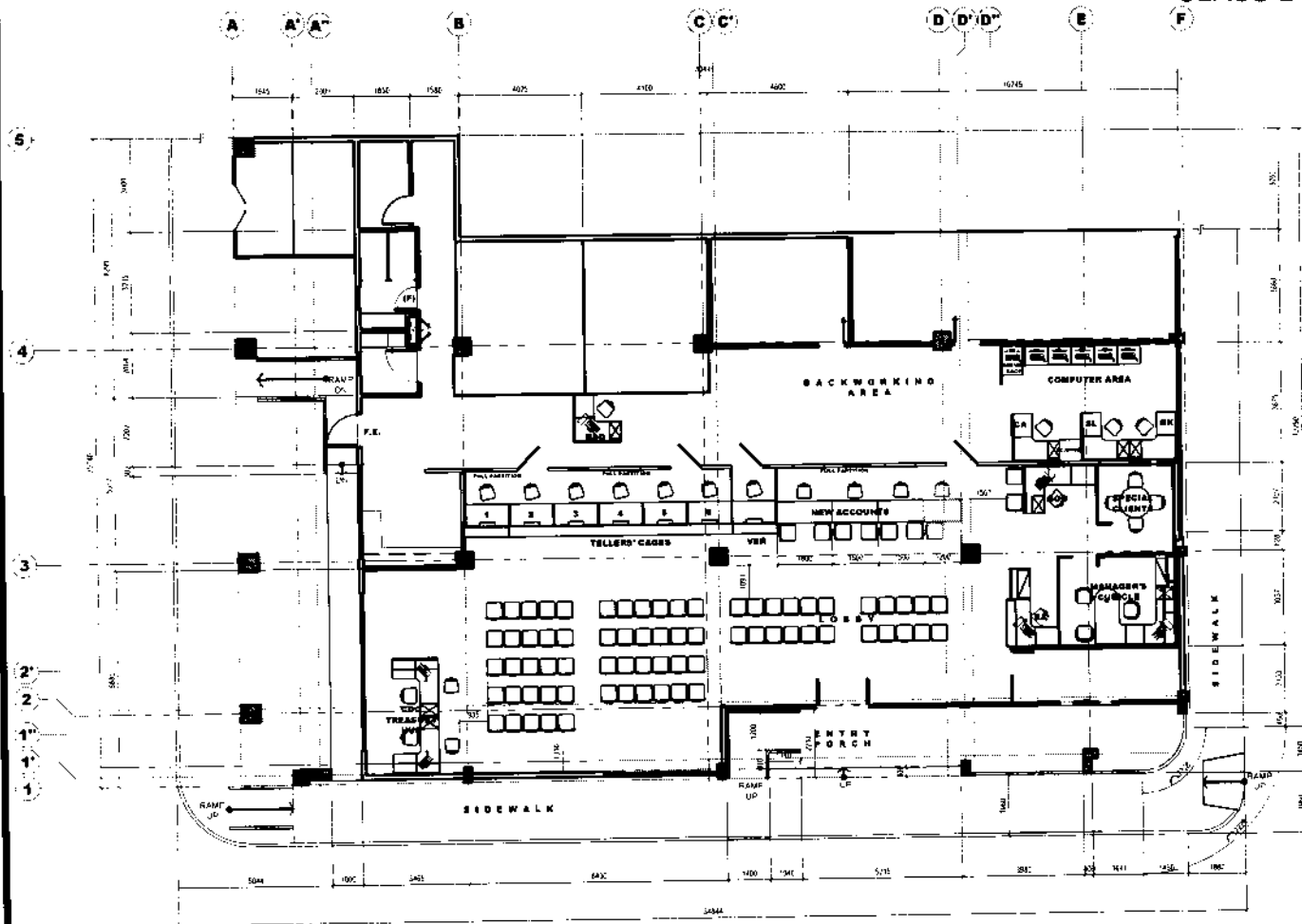
E. LAUREL

DATE:

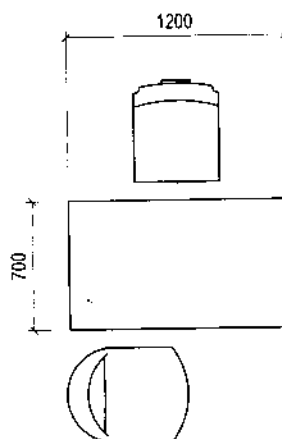
SF
3

JOHN ALBEN V. MISLANG
HEAD TSU - PMED

CLASS D



1 OF/ SF KEY PLAN
A-1 SCALE 1:225 METERS



NEW ACCOUNTS

REVISION DATE:

SCALE:

1:40M



PROJECT TITLE:

**PROPOSED LANDBANK CAPISTRANO
BRANCH ADDITIONAL WORKSTATION**

LOCATION: GROUND FLOOR YBIERNAS BUILDING, ZAMORA ST., ILOILO CITY

NOTED BY:

DATE:

JOHN ALBEN V. MISLANG
HEAD, TSU - PMED

DESIGN : TSU-PMED

SHEET NO:

DRAWN : A. EBORA

DATE : 20 September 2021

CHECKED : M. PADUA

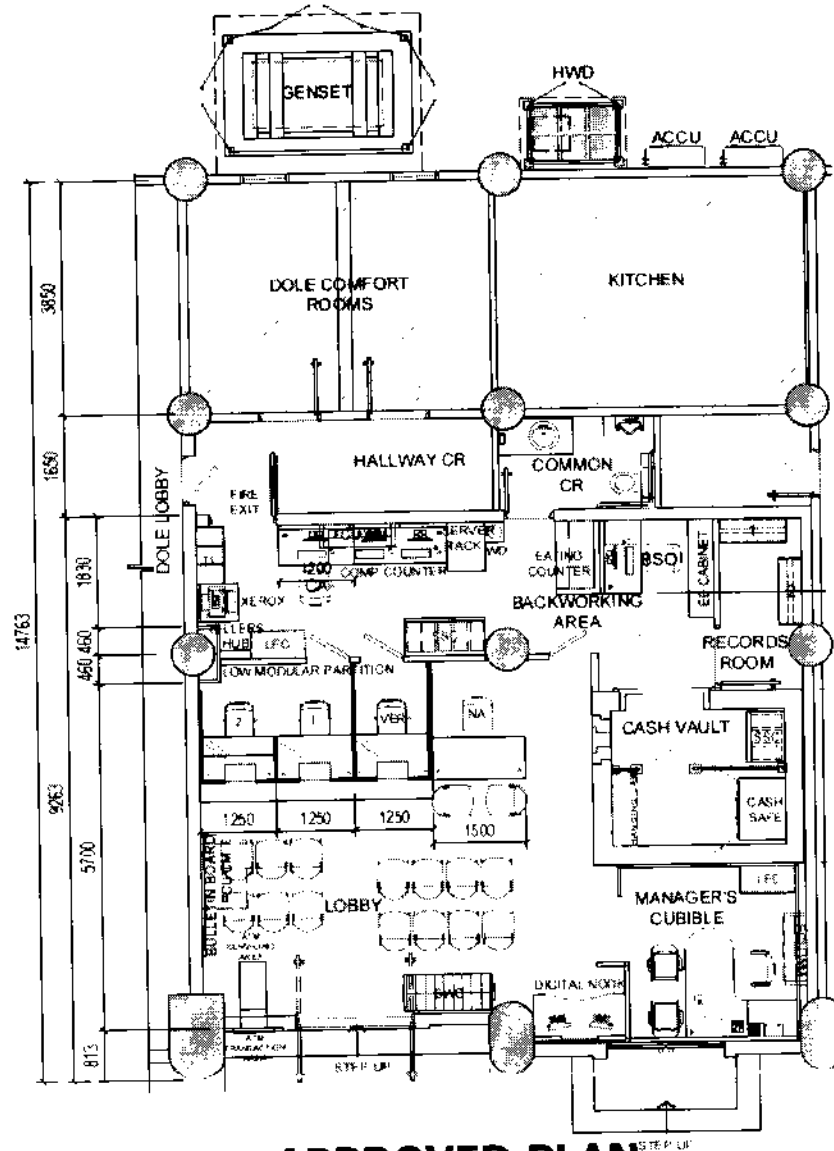
DATE :

**A
1**

D-32

LANDBANK DOLE BRANCH RENOVATION/EXPANSION

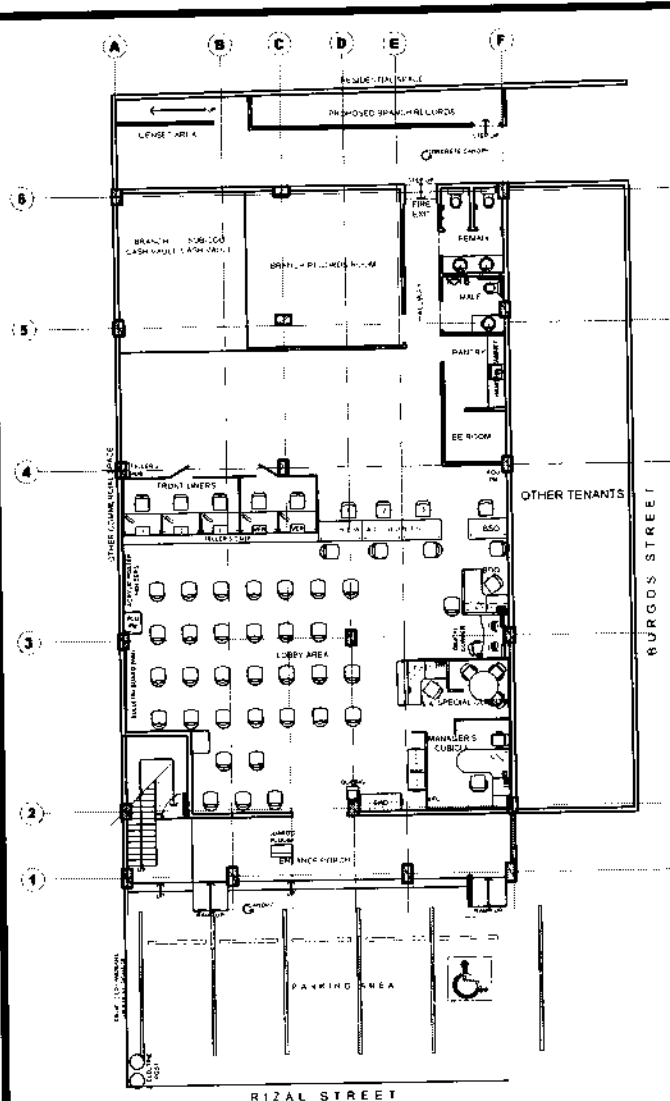
DOLE BUILDING, GENERAL LUNA STREET, INTRAMUROS, MANILA



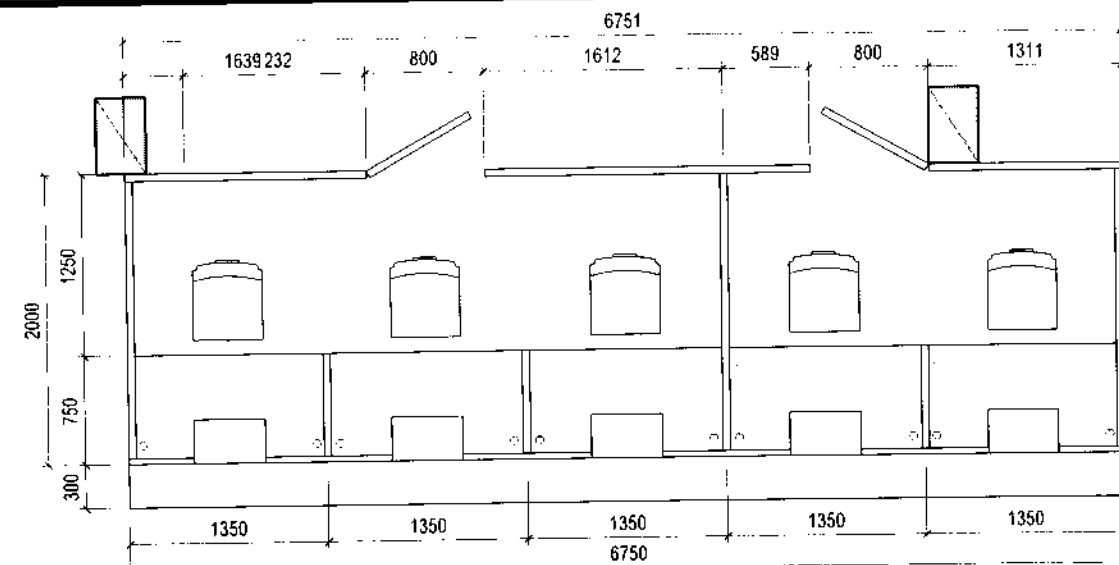
APPROVED PLAN

CLASS D

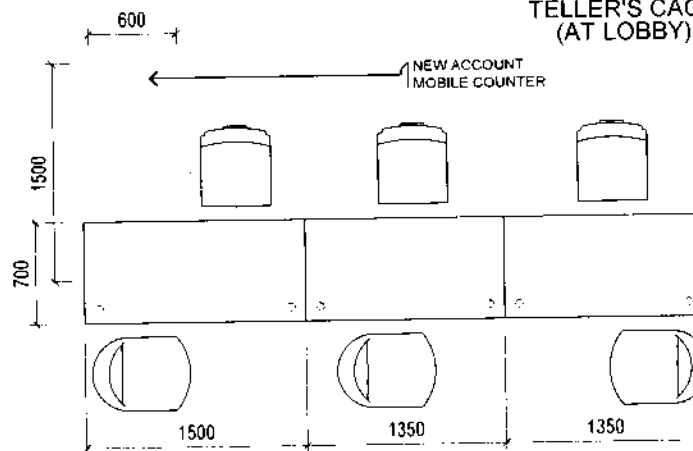
D-34



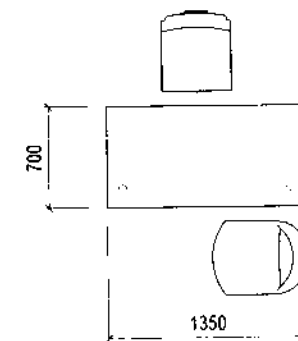
1 KEY PLAN
A-1 SCALE 1:250 METERS



TELLER'S CAGE (AT LOBBY)



MODIFIED NEW ACCOUNTS COUNTER (AT LOBBY)



MODIFIED BSO WORKSTATION (AT LOBBY)

2 OFFICE FURNITURE BLOW-UP
A-2 SCALE 1:50 METERS



LANDBANK OF THE PHILIPPINES
PROJECT MANAGEMENT & ENGINEERING DEPT.
1598 M.H. DEL PILAR ST. CORNER DR. QUINTOS ST. MALATE, MANILA

PROPOSED LANDBANK SORSOGON BRANCH RENOVATION

LOCATION: BONACUA BLDG., RIZAL COR. BURGOS ST., SORSOGON CITY SORSOGON

CONF. DRME:

DATE:

SHEET CONTENT:

DESIGN:

PMED:

SHEET NO.:

JOHN ALBEN V. MISLANG
BUILDING ADMIN

KEY PLAN
OFFICE FURNITURE BLOW-UP

DRAWN:

ROLAND

DATE:

31 AUGUST 2021

CHECKED:

MARC

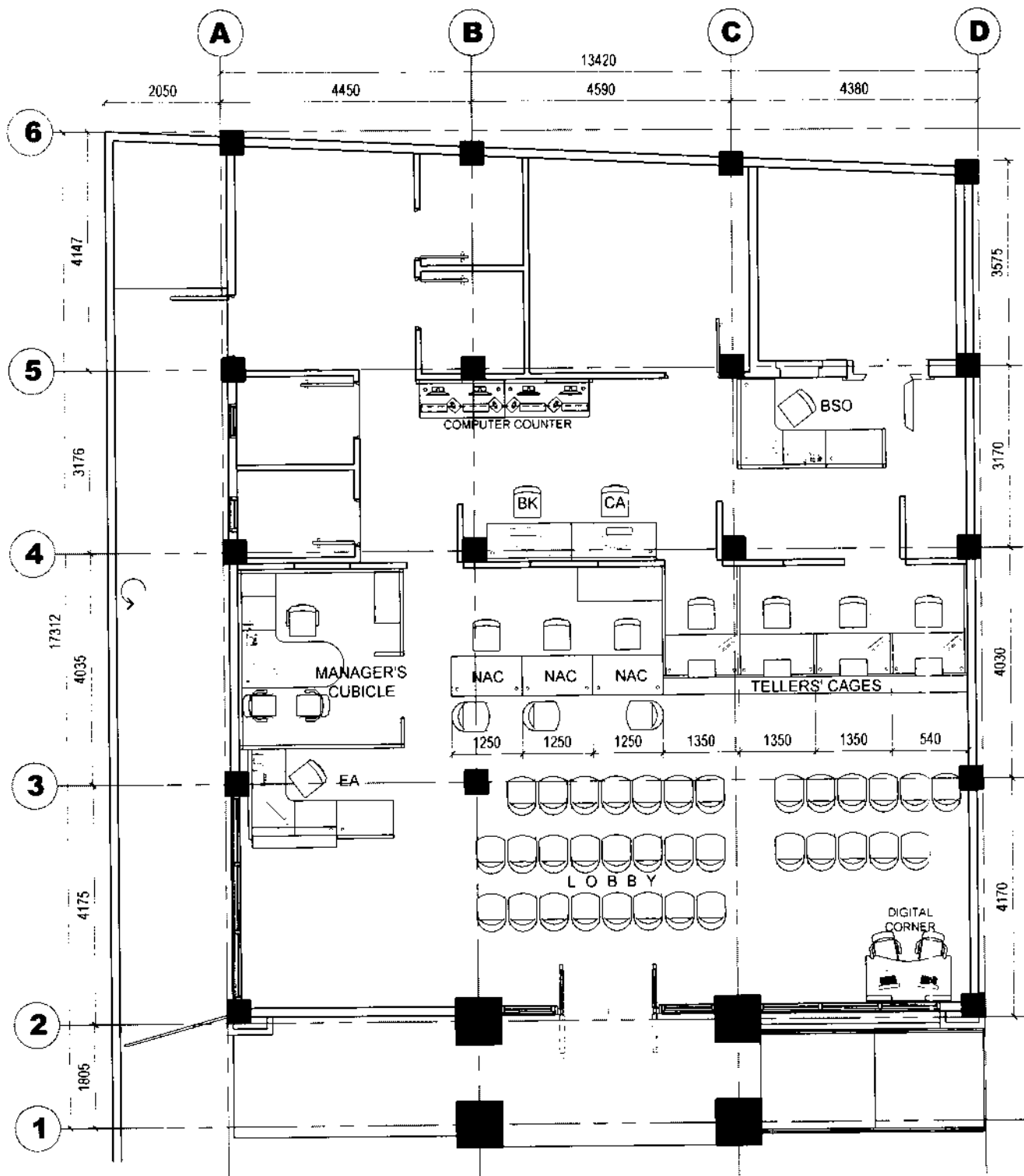
DATE:

OFM
1

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.

CLASS D



1 OF &SF KEY PLAN
A-1 SCALE 1:100 METERS

REVISION DATE:



PROJECT TITLE:

**PROPOSED LANDBANK PUERTO (CDO)
BRANCH RENOVATION**

LOCATION: ZONE 6, BARANGAY PUERTO, CAGAYAN DE ORO

NOTED BY:

DATE:

DESIGN:

PMED

SHEET NO:

DRAWN:

MARIE

DATE:

11 JUNE 2020

CHECKED:

DATE:

JOHN ALBEN V. MISLANG
HEAD TSU - PMED

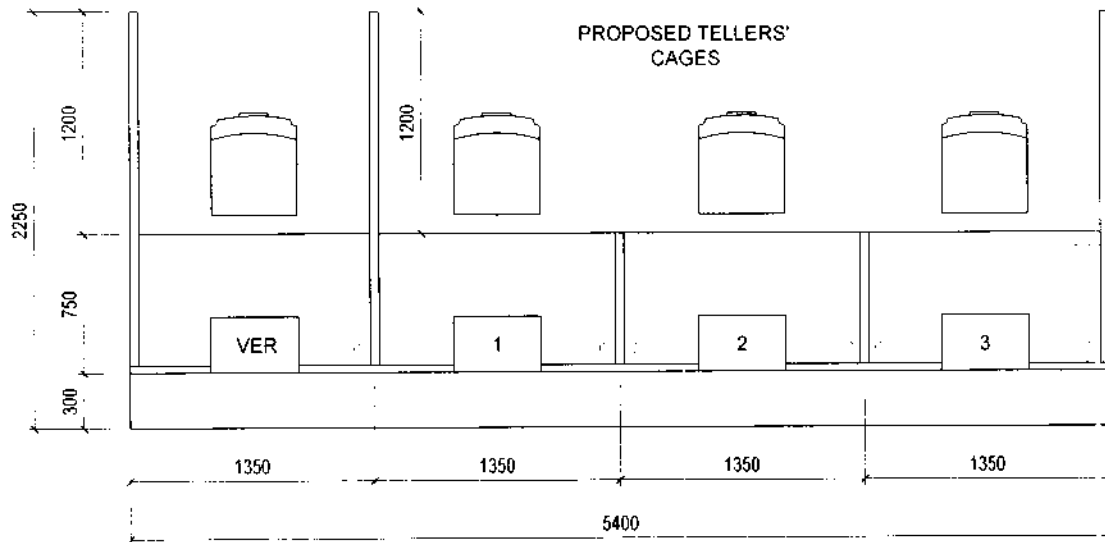
**A
1**

D-35

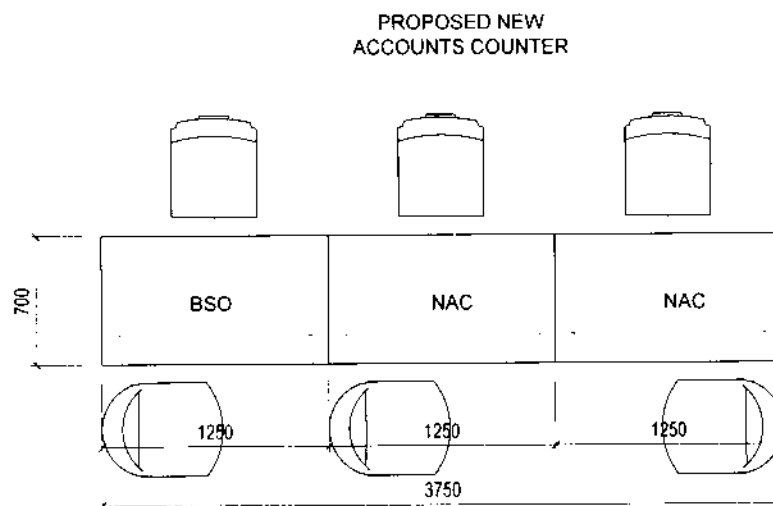
NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.

CLASS D



TELLER'S CAGE



NEW ACCOUNTS

1 OFFICE FURNITURE
A-2 SCALE 1:40 METERS

REVISION DATE:



PROJECT TITLE:

**PROPOSED LANDBANK PUERTO (CDO)
BRANCH RENOVATION**

LOCATION: ZONE 6 BARANGAY PUERTO, CAGAYAN DE ORO

NOTED BY:

DATE:

JOHN ALBEN V. MISLANG
HEAD, TSU - PMED

DESIGN:

PMED

SHEET NO:

DRAWN:

MARIE

DATE:

11 JUNE 2020

CHECKED:

DATE:

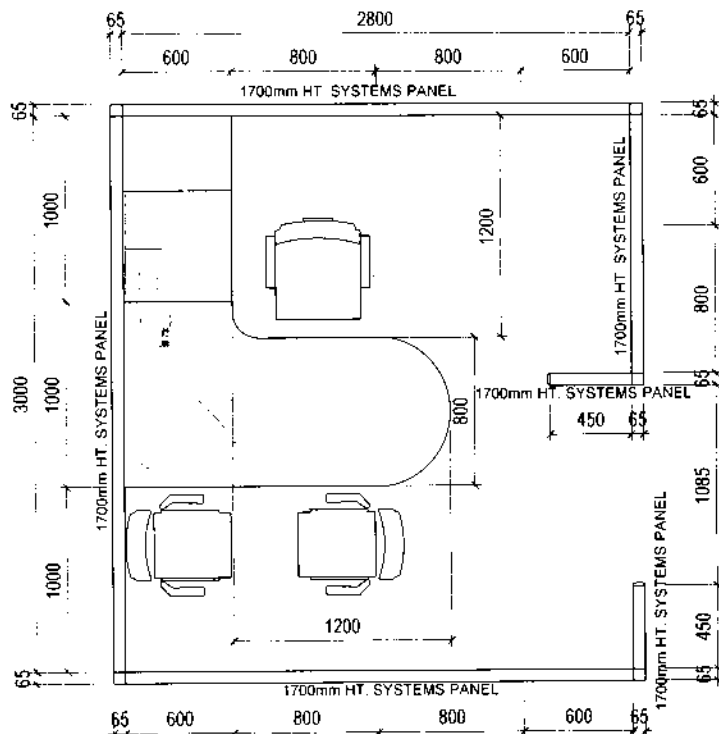
**A
2**

D-36

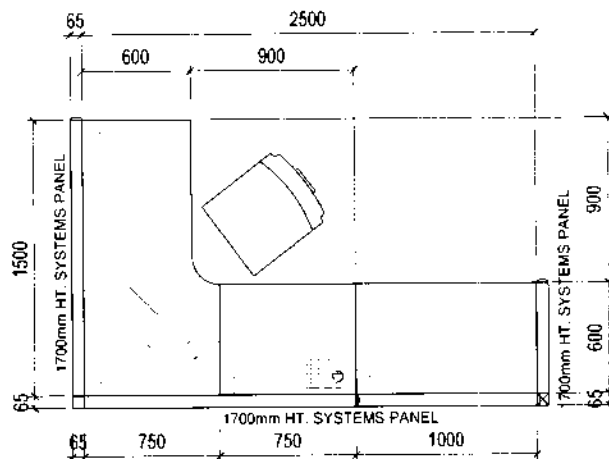
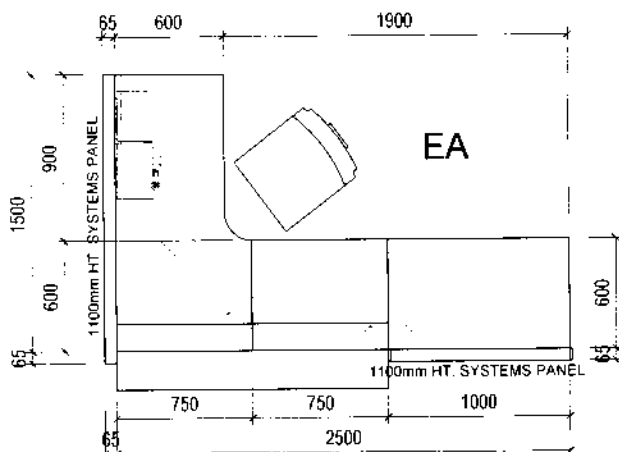
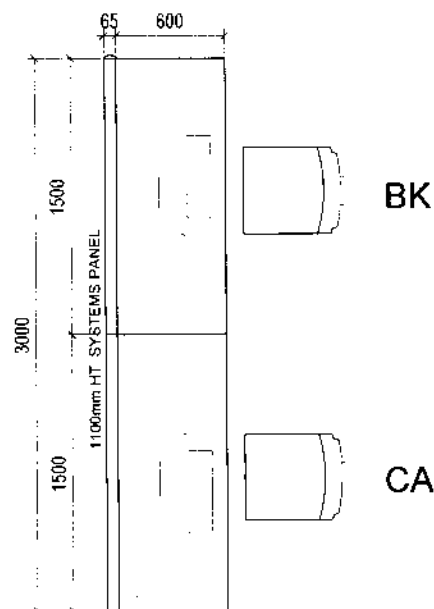
NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION.

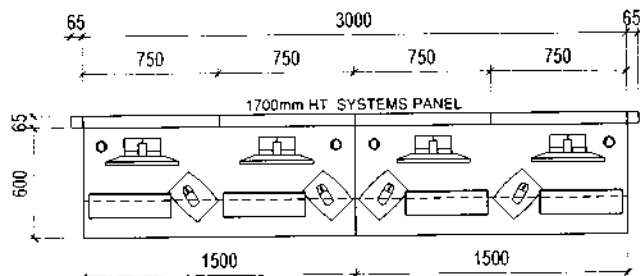
CLASS D



MANAGER'S CUBICLE



BSO



COMPUTER COUNTER

1 SYSTEM FURNITURE
A-3 SCALE 1:40 METERS

REVISION/DATE:



PROJECT TITLE:
PROPOSED LANDBANK PUERTO (CDO) BRANCH RENOVATION

LOCATION: ZONE 6, BARANGAY PUERTO, CAGAYAN DE ORO

NOTED BY:

DATE:

DESIGN:

PMED

SHEET NO.:

DRAWN:

MARIE

DATE:

11 JUNE 2020

CHECKED:

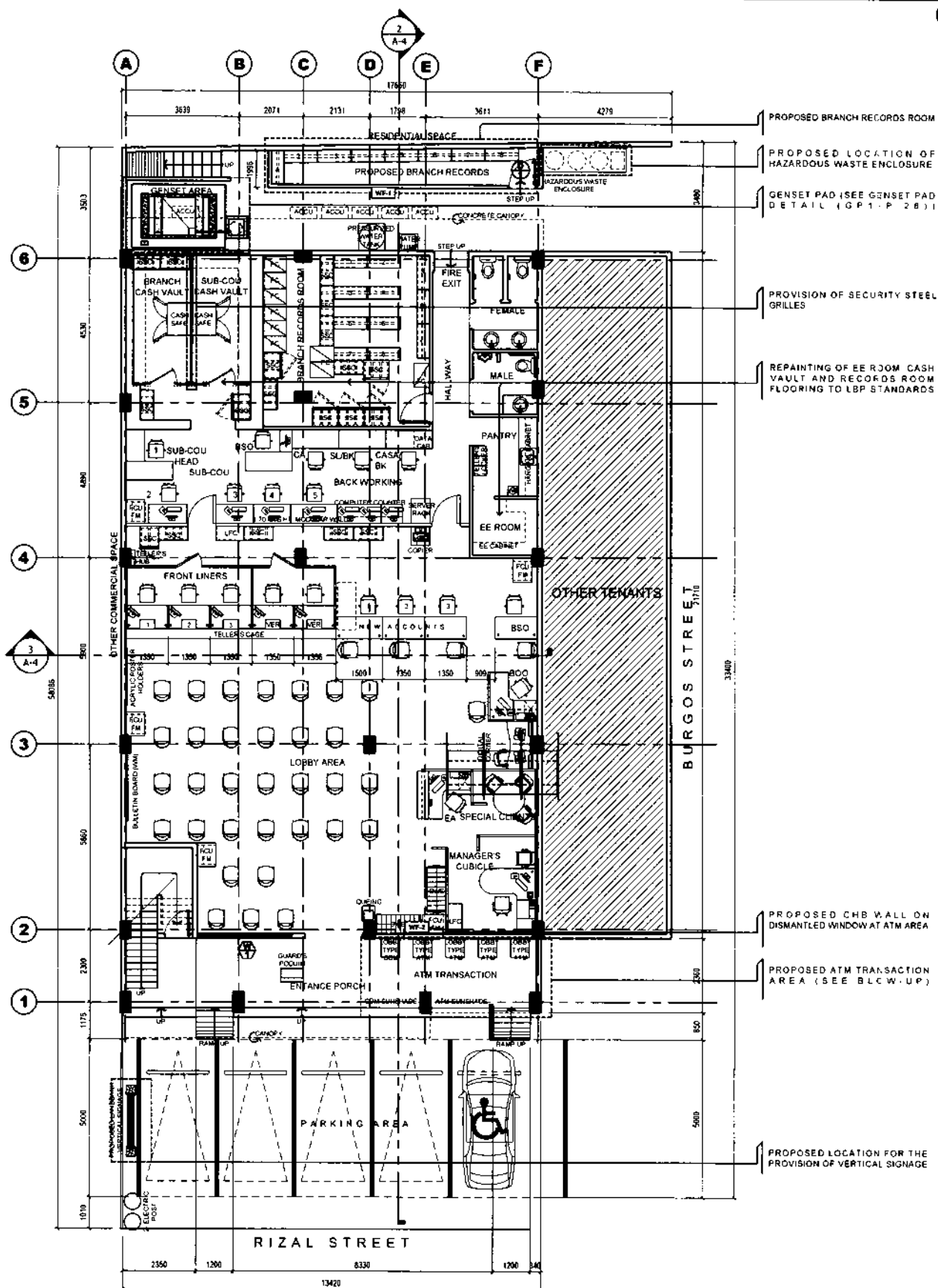
DATE:

JOHN ALBEN V. MISLANG
HEAD, TSU - PMED

A
3

D-37

CLASS D

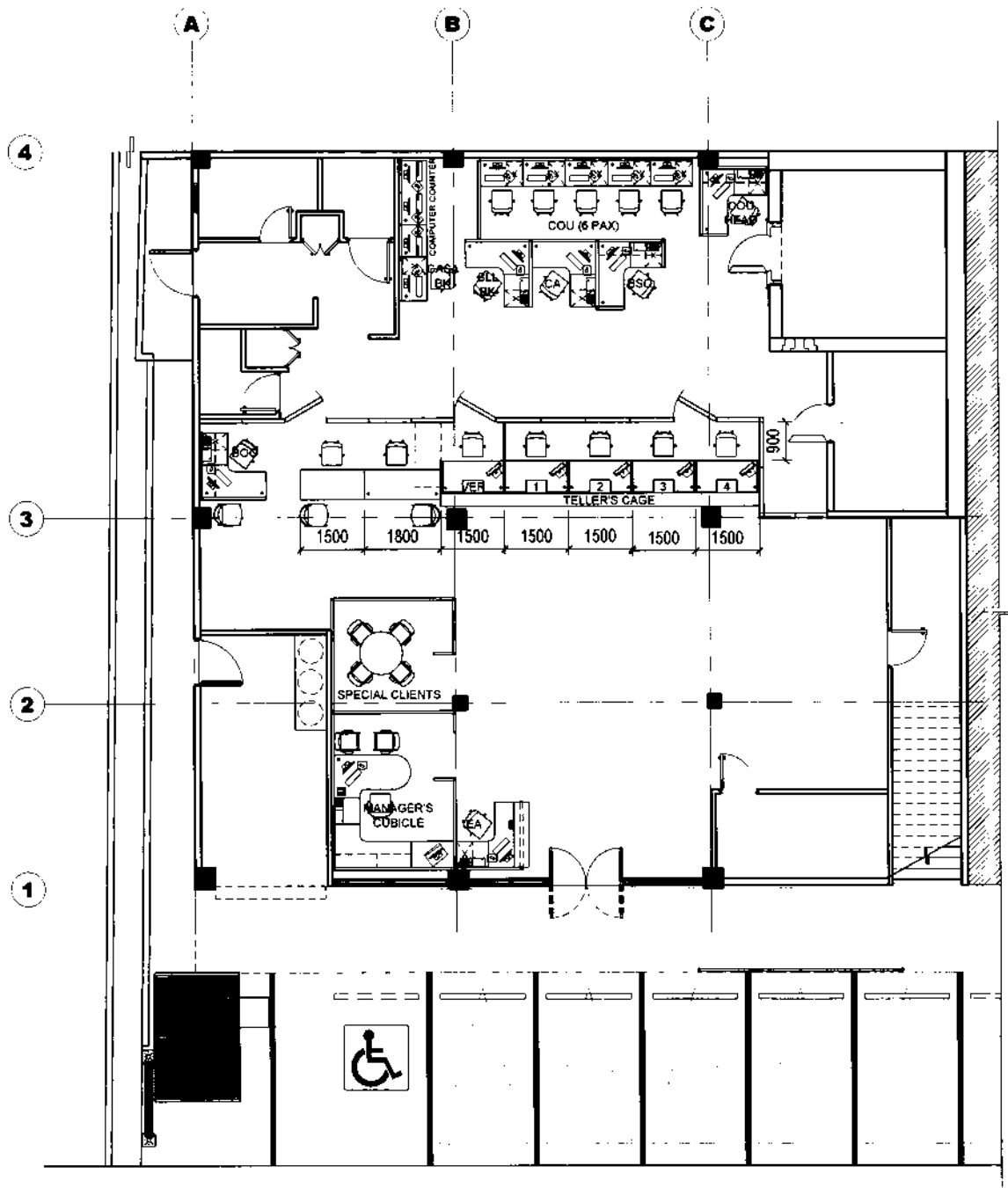


2 **PROPOSED PLAN ON SITE**
 SCALE 1:100 METERS

NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION

CLASS D



1 KEY PLAN
OFM-1 SCALE 1:150 METERS

REVISION/DATE:



PROJECT TITLE:

**PROPOSED LANDBANK OZAMIZ BRANCH
RENOVATION**

LOCATION: DON ANSELMO BERNARD AVENUE, OZAMIZ, MISAMIS OCCIDENTAL

NOTED BY:

DATE:

JOHN ALBEN V. MISLANG
HEAD TSU - PMED

DESIGN : MARC-PMED

SHEET NO:

DRAWN : SARA

DATE : 02/10/2021

CHECKED :

DATE :

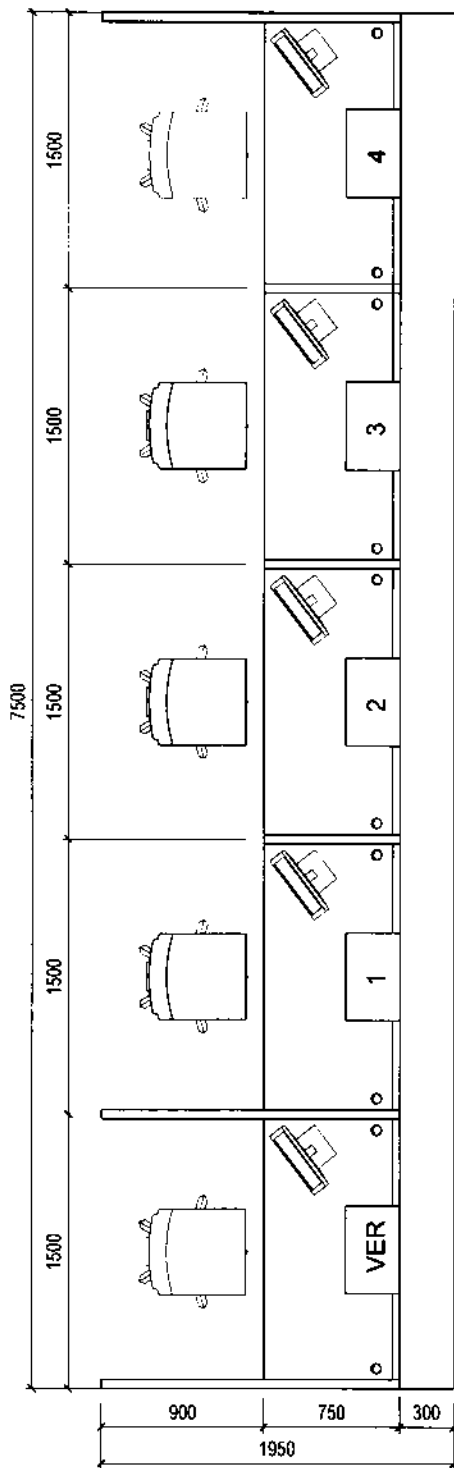
OFM
1

D-39

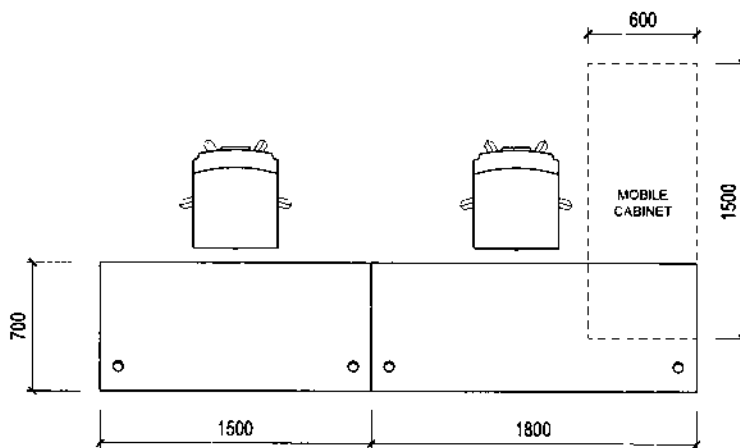
NOTES:

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITION MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION

CLASS D



TELLER'S CAGES



NEW ACCOUNTS COUNTER

1 OFFICE FURNITURE
OFM-2 SCALE 1:40 METERS

REVISION DATE:



PROJECT TITLE:

**PROPOSED LANDBANK OZAMIZ BRANCH
RENOVATION**

LOCATION: DON ANSELMO BERNARD AVENUE, OZAMIZ, MISAMIS OCCIDENTAL

NOTED BY:

DATE:

DESIGN:

MARC-PMED

SHEET NO:

DRAWN:

SARA

DATE:

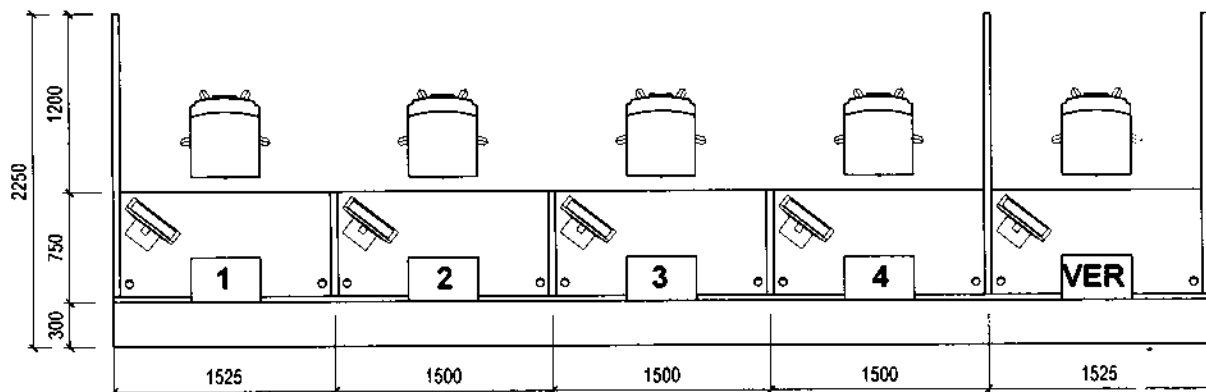
02/10/2021

CHECKED:

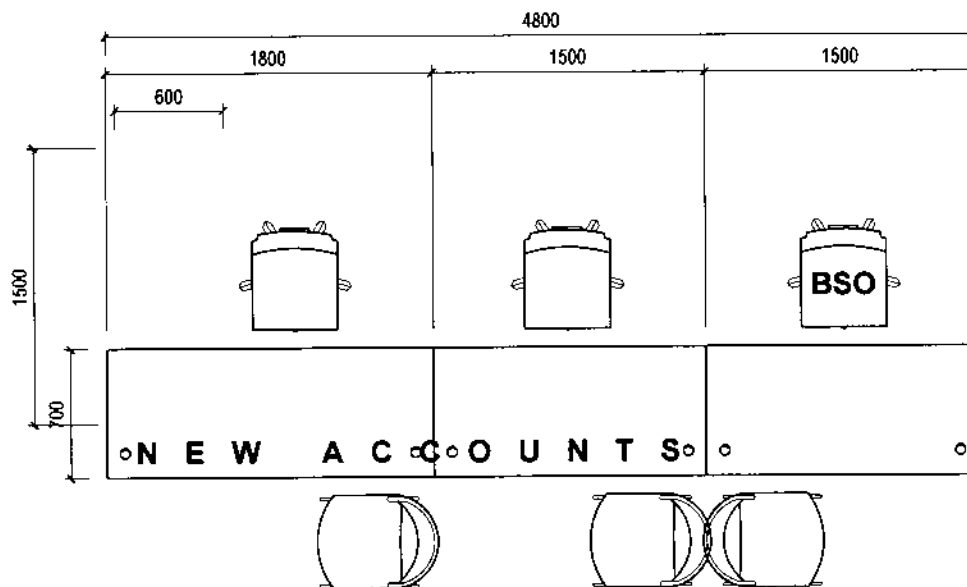
DATE:

JOHN ALBEN V. MISLANG
HEAD TSU - PMED

**OFM
2**

**TELLERS' CAGES**

SCALE: 1:50M

**NEW ACCOUNTS & BSO**

SCALE: 1:40M

1
A-2**OFFICE FURNITURES**

REVISION DATE:



PROJECT TITLE:

**PROPOSED LANDBANK PLAZA LIBERTAD
(ILOILO) BRANCH RENOVATION**

LOCATION: GROUND FLOOR YBIERNAS BUILDING, ZAMORA ST., ILOILO CITY

NOTED BY:

DATE:

DESIGN:

TSU-PMED

SHEET NO:

DRAWN:

A.EBORA

DATE:

11 March 2021

CHECKED:

M. PADUA

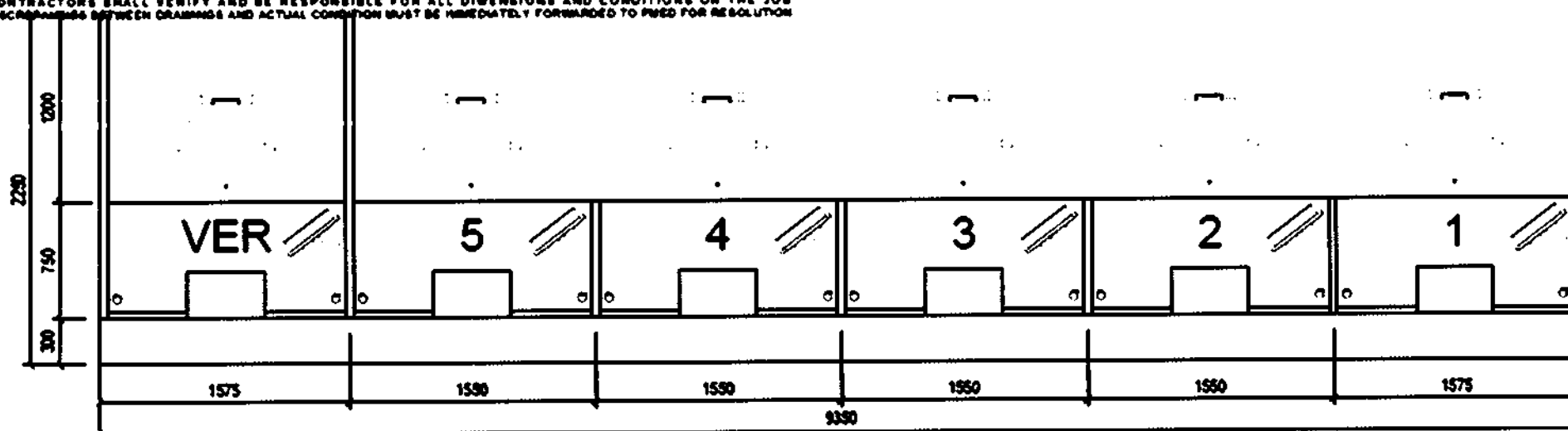
DATE:

**A
2****JOHN ALBEN V. MISLANG**
HEAD, TSU - PMED

NOTES

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS
- CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB
- DISCREPANCIES BETWEEN DRAWINGS AND ACTUAL CONDITIONS MUST BE IMMEDIATELY FORWARDED TO PMED FOR RESOLUTION

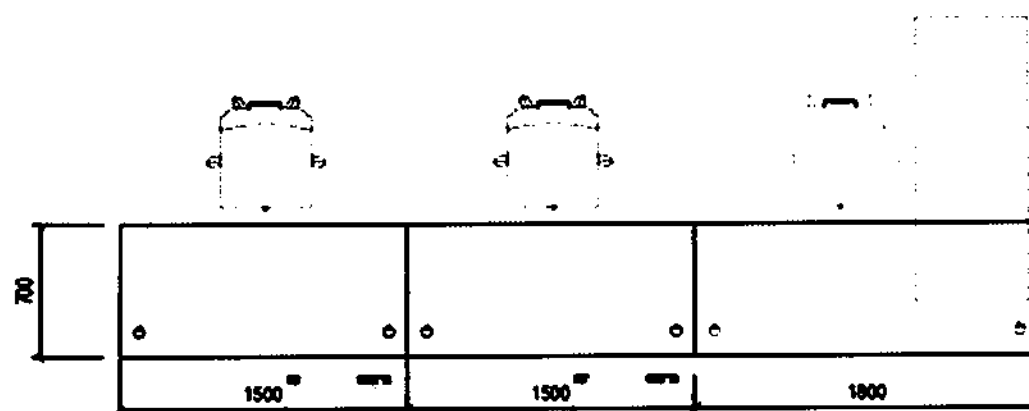
CLASS D



TELLERS' CAGES

SCALE

1:40 M



NEW ACCOUNTS

SCALE

1:40 M

1 OFFICE FURNITURE

OPM-2 SCALE

1:40

METERS

REVISION/DATE



LANDBANK OF THE PHILIPPINES

PROJECT MANAGEMENT & ENGINEERING DEPT

188 M N DEL PILAR ST. CORNER DR OLIVOS ST. MALATE, MANILA

PROJECT FILE

PROPOSED LANDBANK TRECE MARTIRES (CAVITE)
BRANCH RELOCATION/ BUILDING
CONSTRUCTION

LOCATION: TRECE MARTIRES-HONG ROAD, LUGANO, TRECE MARTIRES CITY, CAVITE

NOTED BY:

DATE

JOHN ALDEN V. MESLANG

2021 03 22

SHEET CONTENT

OFFICE FURNITURE

DESIGN:

PMED-TBU

DRAWN:

MOYE-TBU

DATE:

MARCH 22, 2021

CHECKED:

YAN-TBU

DATE

SHEET NO.

OPM
2

D-47